

### S.O.C.C. Agenda Wednesday, April 13<sup>th</sup>, 2016 2:00 P.M. Skyline College Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Skyline Organization and Club Council. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on the Agenda. Requests for agenda items must be submitted to The Center for Student Life and Leadership Development (Room 6-212) **FOUR** weeks prior to the regularly scheduled meeting. Members of the public, as well as club members who are not the designated club representative, may participate in discussion only when recognized by the chair. Discussion times are limited to ten (10) minutes per topic; unless a motion is made to extend debate and approved by two-thirds (2/3) majority of clubs in attendance.

Chair: Alexander Lazaroff Alpi

S.O.C.C. Liaison: Gianni Grelli

I. Call to Order

II. Sign in and Roll Call

III. Approval of Agenda

IV. Approval of Minutes

V. Announcements and Hearing from the Public (2 Minutes Each)

#### VI. Special Presentations (5 Minutes Each)

- **A.** LASO Funding Request
- **B.** SPACE Funding Request
- C. Surgical Technology Funding Request
- **D.** Dance Honors Society Funding Request

#### VII. Reports (3 Minutes Each)

- **A.** Clubs
- **B.** Chair
- **C.** Advisors

#### **VIII. Unfinished Business**

**A.** ASSC Upcoming Events

#### IX. New Business

- **A.** LASO Funding Request
- **B.** SPACE Funding Request
- C. Surgical Technology Funding Request
- **D.** Dance Honors Society Funding Request

# X. Upcoming Events

- **A.** Theater Club Upcoming musical called "The Drowsy Chaperone" April  $22^{nd}$ ,  $23^{rd}$ , and  $24^{th}$ .
- **B.** Environmental Club Earth Day Tabling event on April 22<sup>nd</sup>
- **XI. Final Announcements and Hearing from the Public (2 Minutes Each)**

## XII. Adjournment