



S.O.C.C. Minutes
Wednesday, January 31, 2017
2:00 P.M. Skyline College
Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Skyline Organization and Club Council. The public may address the council on non-agenda items during **Announcements and Hearing from the Public**. However, the council cannot take any action on items until they are posted on the Agenda. Requests for agenda items must be submitted to The Center for Student Life and Leadership in accordance with The Brown Act. Members of the public as well as club members who are not the designated club representative may participate in discussion only when recognized by the chair.

Chair: Christine Abella

S.O.C.C. Liaison: Vacant

Parliamentarian: Noah Geertsema

I. Call to Order 2:09 PM

II. Sign in and Roll Call:

Beta Theta Omicron, Black Student Union, Ceramics Club, Cosmetology Club, Dance Honors Society, ENACTUS, Engineering & Robotics Club, Environmental Club, Filipino Student Union, Gospel Show Choir, Honors Transfer Club, International Student Club, InterVarsity Christian Fellowship, Japanese Culture Link, Journalism Club, Kappa Beta Delta, LASO, Middle College Student Council, Model United Nations, Nepalese Heritage Club, NSBE, Respiratory Care Club, Skyline Photography Club, Skyline Student Veterans of America, Skyline Theater Club, Skyline Women's Engineering, TRiO Club

III. Approval of Agenda

Gospel Show Choir moved to approve agenda; Respiratory Care Club seconded the motion; motion passed with unanimous consent.

IV. Approval of Minutes

LASO moved to approve minutes, with set changes; Gospel Show Choir seconded the motion; motion passed with unanimous consent.

V. Announcements and Hearing from the Public (2 Minutes Each)

Tiffany Schmierer, The Social Justice Learning Community, is recruiting volunteers for "Restore" with Habitat for Humanity on Saturday, February 10, 2018; 7.5 hours in San Carlos.

VI. Special Presentations (5 Minutes Each)

VII. Reports (3 Minutes Each)

A. Clubs

B. Chair

a. ASSC is looking for a new SOCC Liaison.

- b. SOCC Agendas, Minutes, and notifications for upcoming meetings will be emailed to club representatives ahead of time.
- C. Executives
- D. Advisor
 - a. Club Constitutions need to be reviewed by the Director of Student Life.
 - b. At least one Advisor needs to be a full-time Skyline employee.
 - c. Official on-campus clubs can book conference rooms for free. Other organizations pay for external requests through the District.

VIII. New Business

- A. Club Rush
 - a. Spring Club Rush will be smaller and put at a cap of 25 - 30 tables. Let's give smaller clubs a chance to get new members. The purpose is to recruit and connect with students. No fundraising.
 - b. Projected to be late February, early March.
 - c. There are other opportunities to recruit and table this semester, such as AAPI and Women's History Month.
- B. Reviewing Funding Policies
 - a. Michelle Tam, ASSC Commissioner of Finance, reviewed guidelines about funding and check requisition forms.
 - b. Requests must be made 4 weeks in advance. If less than \$500 bring request to SOCC; if request is greater than \$500, you can request from Associated Students. Check with Marcy to confirm club balance.
 - c. Include minutes, itemized receipts and check requisition forms.

IX. Upcoming Events

- A. Lunar New Year
 - a. Expected to be on the week of February 16. Contact Kristen Ersando, ASSC Commissioner of Activities, and student assistants for more information. Her email is kersando@my.smccd.edu.
- B. Valentine's Day
 - a. The ASSC will hand out resources from the Health Center while tabling.
- C. African American Heritage Month
 - a. BSU's events:
 - i. February 8: "Call to Action" Workshop in Building 6 Conference Rooms at 12:30 p.m.; how to be more inclusive and supportive to each other in an academic environment
 - ii. Game Night on Valentine's Day
 - iii. \$5/movie ticket to watch The Black Panther at Tanforan on Thursday, February 15. Contact BSU to join.
 - iv. Kick-Off and raffling
- D. Women's History Month
 - a. Please contact Kristen and give her your information if to participate and/or collaborate.

- b. In the month of March.

E. AAPI

- a. Usually in late March, early April.
- b. Please contact Kristen and give her your information if to participate and/or collaborate.
- c. Ryan mentioned that multiple cultures are collaborating for the month and is welcoming clubs to perform.

X. Final Announcements and Hearing from the Public. (2 Minutes Each)

Honors Transfer Club coordinating a tour at Tesla Motors in Fremont. If anyone is interested in presenting at the Bay Honors Research Symposium, contact Honors president or Advisor John Ulloa or counselor Joyce Lee; February 14 is the deadline.

XI. Adjournment

Meeting adjourned at 2:42 p.m.