

## ASSC Agenda Tuesday, October 28th, 2014 4:00 PM Skyline College Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the

'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to <a href="mailto:skylineassc@smccd.edu">skylineassc@smccd.edu</a>, or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a <a href="mailto:minimum">minimum</a> of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

#### **Executive Officers:**

President — Nicole Harris
Vice President — Dennis Zheng
Commissioner of Finance — Davante Cade
Commissioner of Publicity — Nichole Palmer
Commissioner of Public Records — Miku Mendoza
Commissioner of Activity — Marlon Gaytan Jr
Parliamentarian — Boris Shkurko

#### **Senators:**

Brayan Palma

Carlos Lozada

David Martinez

Gianni Grelli

Jessica Baumann

Jonathan Gonzales

Judah Darwin

Katherine Bello

Ramzy Azar

Sungwon Kang

Tomiko Caro

Yanni Guo

Vanessa Aragon

Vitoria Goncalves

#### **Associate Senators:**

Alexander Alpi

Albert Ramos

Lefan Chi

Jay Miller

#### **Advisors:**

Amory Cariadus John Saenz

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda of October 28, 2014
- IV. Approval of Minutes of October 21, 2014
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]
  - A. Tau, Jacklyn and Michael From Respiratory Therapy are presented.
  - B. Priscilla Sanchez is presented.
- VI. Special Presentations
  - A. Respiratory Therapy Funding Request
- VII. Reports [2 minutes each]
  - **A.** Executive Council Members
  - **B.** Senators
  - C. Associates
  - D. Advisors
- VIII. Committee Reports [5 minutes each]
  - A. Region/State
  - **B.** District
  - C. College
  - D. ASSC Sub-Committees
  - IX. Unfinished Business
    - A. Skyloween

The Council will discuss Skyloween.

B. Going Green/Digital

The Council will discuss going green/digital

C. ASSC Apparel

The Council will discuss ASSC Apparel

D. Breast/Prostate Cancer Awareness

The Council will discuss Breast/Prostate cancer awareness.

E. Harvest Can Food Drive

The Council will discuss Harvest Can Food Drive.

#### X. New Business

A. Appointments

The council will discuss the Candidates that are applying.

**B.** Respiratory Therapy Funding Request

The Council will discuss Respiratory Therapy Funding request.

C. Editorial Cartoon letter

The Council will discuss Editorial Cartoon letter.

### XI. Final Announcement and Hearing from the Public

At this time, the public may make a final address to the Council on non-Agenda items.

XII. Future Agenda Items

The council may suggest Agenda items for consideration at future meetings.

# XIII. Adjournment