



ASSC Agenda
Tuesday, October 27th, 2015
4:00 PM Skyline College
Building 6, Room 6206

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to skylineassc@smccd.edu, or The Center for Student Life and Leadership Development (Room 6-212).

Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Executive Officers:

President —Dennis Zheng

Vice President —Alexander L. Alpi

Commissioner of Finance — David Martinez

Commissioner of Publicity —Jonathan Gonzales

Commissioner of Public Records — Miku Mendoza

Commissioner of Activities — Marlon Gaytan Jr

Club Liaison — Gianni Grelli

Parliamentarian — Matthew Shehan

Senators:

Allyson Roa

Albert Ramos

Brayan Palma

Caroline Barros

Christian Baba

Davante Cade

Dylan O'Shea

Fabio Contreras

Justin Tom

Katherine Chan

Michael Wong

Michelle Chee

Spencer Wu

Vitoria Goncalves

Associate Senators:

Anna Merino

Catlin Evans

Kaung Yang

Khin Thar

Nena Darwin

Student Trustee:

Rupinder Bajwa

Advisors:

Amory Cariadus

Anjelica Gacutan

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**
- VI. Special Presentations**
 - A. Suzanne Poma – Transfer Day and Transfer Fair Funding Request
- VII. Reports [2 minutes each]**
 - A. Executive Council Members

- B. Senators**
- C. Associates**
- D. Advisors**
- E. Student Trustee**

VIII. Committee Reports [5 minutes each]

- A. Region/State**
- B. District**
- C. College**
- D. ASSC Committees**

IX. Unfinished Business

- A. Appointments**
- B. Event/Program Updates**
 - i. Skylloween**
 - ii. Butte County Project**
 - iii. Movember**
- C. Conferences**
 - i. Winter Retreat**
- D. Budget Update**

X. New Business

- A. C.I. Solutions**
- B. Community Outreach**
- C. Transfer Day and Transfer Fair Funding Request**

XI. Final Announcement and Hearing from the Public

- i. At this time, the public may make a final address to the Council on non-Agenda items.**

XII. Future Agenda Items

- i. The council may suggest Agenda items for consideration at future meetings.**

XIII. Adjournment