



**ASSC Agenda**  
**Tuesday, October 6th, 2015**  
**4:00 PM Skyline College**  
**Building 6, Room 6206**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President —Dennis Zheng

Vice President —Alexander L. Alpi

Commissioner of Finance — David Martinez

Commissioner of Publicity —Jonathan Gonzales

Commissioner of Public Records — Miku Mendoza

Commissioner of Activities — Marlon Gaytan Jr

Club Liaison — Gianni Grelli

Parliamentarian — Matthew Shehan

**Senators:**

Allyson Roa

Davante Cade

Katherine Chan

Vitoria Goncalves

Brayan Palma

Dylan O'Shea

Michael Wong

Caroline Barros

Fabio Contreras

Michelle Chee

Christian Baba

Justin Tom

Spencer Wu

**Associate Senators:**

Anna Merino

Catlin Evans

Kaung Yang

Khin Thar

**Student Trustee:**

Rupinder Bajwa

**Advisors:**

Amory Cariadus

Anjelica Gacutan

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**
- VI. Special Presentations**
- VII. Reports [2 minutes each]**
  - A. Executive Council Members**
  - B. Senators**

- C. Associates
- D. Advisors
- E. Student Trustee

**VIII. Committee Reports [5 minutes each]**

- A. Region/State
- B. District
- C. College
- D. ASSC Sub-Committees

**IX. Unfinished Business**

- A. Appointments
  - i. Associate Senator
  - ii. Senator
- B. Event/Program Updates
  - i. Latino Heritage Month
  - ii. Coming Out Day
  - iii. Skyclloween
  - iv. Butte County Project
  - v. Student Body Fee
  - vi. Club Rush

**X. New Business**

- A. Volunteer Opportunities:
  - a. Volunteers needed for Western Region Council on African American Affairs Career Institute – Saturday October 10<sup>th</sup> at 7:30 a.m. to 4 p.m.
  - b. Facing Fear – Wednesday October 14th at 11 a.m. to 1 p.m.
- B. Umpqua Community College
  - a. Support For
  - b. Emergencies On Campus
- C. Breast Cancer Awareness Month
- D. Movember

**XI. Final Announcement and Hearing from the Public**

At this time, the public may make a final address to the Council on non-Agenda items.

**XII. Future Agenda Items**

The council may suggest Agenda items for consideration at future meetings.

**XIII. Adjournment**