

# ASSC Governing Council Agenda Tuesday, December 8th, 2015 4:00 PM Skyline College Building 6, Room 6206

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to <a href="mailto:skylineassc@smccd.edu">skylineassc@smccd.edu</a>, or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a <a href="mailto:minimum">minimum</a> of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

#### **Executive Officers:**

President —Dennis Zheng Commissioner of Public Records — Miku Mendoza Vice President —Alexander L. Alpi Commissioner of Activities — Marlon Gaytan Jr

Commissioner of Publicity — Jonathan Gonzales Parliamentarian — Matthew Shehan

**Senators:** 

Anna Merino Davante Cade Michael Wong
Allyson Roa Dylan O'Shea Michelle Chee
Albert Ramos Fabio Contreras Spencer Wu
Brayan Palma Justin Tom Vitoria Goncalves

Caroline Barros Katherine Chan

Christian Baba

**Associate Senators:** Student Trustee: Catlin Evans Rupinder Bajwa

Kaung Yang Khin Thar Nena Darwin

#### **Advisors:**

Amory Cariadus Anjelica Gacutan

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]
- VI. Special Presentations
  - A. Suzanne Poma College Tours Funding Request
  - B. Jazmena Bannag MUN Funding Request
- VII. Reports [2 minutes each]

- **A.** Executive Council Members
- **B.** Senators
- C. Associates
- D. Advisors
- E. Student Trustee

## VIII. Committee Reports [5 minutes each]

- A. Region/State
- **B.** District
- C. College
- **D.** ASSC Committees

## IX. Unfinished Business

A. Board of Trustee Survey

#### X. New Business

- A. College Tours Funding Request
- **B.** MUN Funding Request
- **C.** Emergency Procedures For Students
- D. Event/Programs Budget:
  - i. Outreach
- E. Event Overviews
  - i. Black History Month
  - ii. Valentine's Day
  - iii. Chinese New Year/Lantern Festival
  - iv. Women's History Month

## **XI.** Final Announcement and Hearing from the Public

i. At this time, the public may make a final address to the Council on non-Agenda items.

## XII. Future Agenda Items

i. The council may suggest Agenda items for consideration at future meetings.

# XIII. Adjournment