

# ASSC Agenda Tuesday, February 24th, 2015 4:00 PM Skyline College Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from

the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to <a href="mailto:skylineassc@smccd.edu">skylineassc@smccd.edu</a>, or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a <a href="mailto:minimum">minimum</a> of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

### **Executive Officers:**

President — Nicole Harris Commissioner of Public Records — Miku Mendoza Vice President — Dennis Zheng Commissioner of Activities — Marlon Gaytan Jr

Commissioner of Finance — Davante Cade Parliamentarian — Boris Shkurko
Commissioner of Publicity — Nichole Palmer Club Liaison — Brayan Palma

#### **Senators:**

Jonathan Gonzales Sungwon Kang

Carlos LozadaJudah DarwinTomiko CairoDavid MartinezKatherine BelloVanessa AragonGianni GrelliPricsilla SanchezVitoria Goncalves

Jessica Baumann Ramzy Azar Yanni Guo

### **Associate Senators:**

Alexander Alpi Lefan Chi Albert Ramos Jay Miller

#### **Advisors:**

Amory Cariadus John Saenz

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]
- VI. Special Presentations
  - A. Nathan jones ASTEP Coordinator ASTEP Graduation
  - B. Kwame Thomas ASTEP Counselor ASTEP Basketball tournament
  - C. Fion See AADP Bone Marrow Drive

# VII. Reports [2 minutes each]

- **A.** Executive Council Members
- **B.** Senators
- C. Associates
- D. Advisors
- E. Student Trustee

# VIII. Committee Reports [5 minutes each]

- A. Region/State
- B. District
- C. College
- **D.** ASSC Sub-Committees

### IX. Unfinished Business

- A. ASSC Apparel
- B. Relay for Life
- C. Spring Club Rush
- D. Election Board

### X. New Business

- A. ASTEP Graduation
- **B.** ASTEP Basketball Tournament
- C. Asian Bone Marrow Event
- D. CORA Charity drive
- E. Chinese Lantern event
- F. Women's Heritage event
- G. ASSC Scrapbook

# XI. Final Announcement and Hearing from the Public

At this time, the public may make a final address to the Council on non-Agenda items.

### XII. Future Agenda Items

The council may suggest Agenda items for consideration at future meetings.

# XIII. Adjournment