



**ASSC Agenda**  
**Tuesday, March 17th, 2015**  
**4:00 PM Skyline College**  
**Building 6, Room 6202**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities.

The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President — Nicole Harris  
Vice President — Dennis Zheng  
Commissioner of Finance — Davante Cade  
Commissioner of Publicity — Nichole Palmer

Commissioner of Public Records — Miku Mendoza  
Commissioner of Activities — Marlon Gaytan Jr  
Parliamentarian — Boris Shkurko  
Club Liaison — Brayon Palma

**Senators:**

Jonathan Gonzales	Tomiko Cairo
Judah Darwin	Sungwon Kang
David Martinez	
Vanessa Aragon	
Gianni Grelli	Pricilla Sanchez
Jessica Baumann	Ramzy Azar
Vitoria Goncalves	Yanni Guo

**Associate Senators:**

Alexander Alpi	Lefan Chi
Albert Ramos	Jay Miller

**Advisors:**

Amory Cariadus

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**
- VI. Special Presentations**
  - A. Luciana Castro - WL Department - Flamenco Presentation Funding Request
  - B. Joseph Adams- Veteran's Club Funding Request - "The wall that Heals"

**VII. Reports [2 minutes each]**

- A. Executive Council Members**
- B. Senators**
- C. Associates**
- D. Advisors**
- E. Student Trustee**

**VIII. Committee Reports [5 minutes each]**

- A. Region/State**
- B. District**
- C. College**
- D. ASSC Sub-Committees**

**IX. Unfinished Business**

- A. Film Festival**
- B. ASSC Apparel**
- C. Women's History Month Panel**
- D. CORA Drive**
- E. Domestic Violence Awareness Month**
- F. Budget Update**

**X. New Business**

- A. Veteran's Club Funding Request**
- B. WL Department Funding Request**
- C. Spring Fling**
- D. Cinco de Mayo**
- E. HAPI Month / API Heritage Month**
- F. Bone Marrow Collaboration Event**
- G. Buy A Lady A Drink**

**XI. Final Announcement and Hearing from the Public**

At this time, the public may make a final address to the Council on non-Agenda items.

**XII. Future Agenda Items**

The council may suggest Agenda items for consideration at future meetings.

**XIII. Adjournment**