

ASSC Governing Council Agenda Tuesday, January 29, 2018 4:00 PM Skyline College Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to skylineassc@smccd.edu, or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Executive Officers:

President

Michelle Chee

Vice President

Sara Benchohra

Commissioner of Finance

Pearl Ibeanusi

Commissioner of Public Records

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Commissioner of Activities

Cassandra Gutierrez Margarita Jimenez

Commissioner of Publicity

Zaw Min Khant

Parliamentarian

Jacob Korf

SOCC Liaison

Rayne Frantzen

Senators:

Khaing Aye

Andrea Mendez

Thiri Htun

Nellyana Altuve Rojo

Abiodun Foresythe

Martha Santos

Luke Lazaro

Zin Mar Aung

Alejandro Guzman

Associate Senators:

Cassidy Wilkins

Student Trustee:

Advisors:

Ryan Samn

Gabriela Topete Eng Goon

Amory Cariadus

I. Call to Order

II. Roll Call

| III. | Approval of Agenda |
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| IV. | Approval of Minutes |
| v. | Announcements and Hearing from the Public [3 minutes each, 9 minutes |
| | maximum per topic |
| VI. | Special Presentation |
| VII. | Reports [2 minutes each] |
| | a. Executive Council |

- b. Senators
- c. Associate
- d. Advisors
- e. Student Trustee
- Committee Reports [5 minutes each] VIII.
 - **Unfinished Business** IX.
 - **New Business** X.
 - i. Compendium of Committees
 - ii. Programming
 - 1. African American History Month Calendar
 - 2. Lunar New Year
 - Hearing from the Public XI.
 - **Future Agenda Items** XII.
- Adjournment XIII.