



ASSC Council Meeting Agenda

Date: Tuesday, November 3, 2020

Time: 4:00 PM - 6:00 PM

Location: Zoom Meeting I.D. 650 738 4275

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [samnr@smccd.edu](mailto:samn@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Advisors:

Executive Officers:

Alvin Gubatina	President	Carlos Ungo
Ryan Samn	Vice President	Jose Omar Gutierrez
Marcella Escobar	Commissioner of Activities	Ellaine Arroyo
	Commissioner of Public Records	Sarah Tran
SMCCD Student	Commissioner of Finance	Minn Thurein Naung
Trustee:	Commissioner of Publicity	Tylin Sage Williams
	Parliamentarian	Thomas Gower
Jade Shonette	S.O.C.C. Liaison	Jaseryll Obing

Senators & Associate Senators:

Allen Bustos	Yiya Wang
Ricardo Coronado	Fanyu Wong
Sherelie Lum	Chris Yuenkei Wong
Rolo Mutul	Max Yuensum Wong
Anthony Tran	Anthony Yu

- I. **Call to Order**
- II. **Roll Call**
- III. **Approval of Agenda**
- IV. **Approval of Minutes (if applicable)**
- V. **Reports:**
 - A. **Executive Council Reports**
 - B. **Senator Reports**
 - C. **SMCCD Student Trustee Report**
 - D. **Committee Reports**
 - E. **Advisor Reports**
 1. Alvin Gubatina
 2. Ryan Samn
- VI. **Special Presentations**
- VII. **Appointments**

VIII. Old Business Items

A. Spark Page Presentations: Anthony Tran

B. Programming:

1. 11/4 - Meet & Greet with Dr. Moreno
2. 11/4 - Tonga Day 2020
3. 11/11 - Veteran's Day Online Event
4. 11/12 - Native American Heritage Event
5. 11/18 - ASSC Volunteer Day: Sparkpoint Grocery Drive-In

IX. New Business Items

X. Vote on Requests + Budget Items

- a. Vote on Bookstore items from 2019-2020

XI. Proposal of Future Agenda Items

XII. Adjournment