



## ASSC Council Meeting Agenda

**Date: Tuesday, November 10, 2020**

**Time: 4:00 PM - 6:00 PM**

**Location: Zoom Meeting I.D. 650 738 4275**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [samnr@smccd.edu](mailto:samn@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

### **Advisors:**

### **Executive Officers:**

|   |  |   |
|---|--|---|
| Alvin Gubatina<br>Ryan Samn<br>Marcella Escobar<br><br><b>SMCCD Student<br/>Trustee:</b><br><br>Jade Shonette | President<br>Vice President<br>Commissioner of Activities<br>Commissioner of Public Records<br>Commissioner of Finance<br>Commissioner of Publicity<br>Parliamentarian<br>S.O.C.C. Liaison | Carlos Ungo<br>Jose Omar Gutierrez<br>Ellaine Arroyo<br>Sarah Tran<br>Minn Thurein Naung<br>Tylin Sage Williams<br>Thomas Gower<br>Jaseryll Obing |
|---|--|---|

### **Senators & Associate Senators:**

|  |   |
|--|---|
| Allen Bustos<br>Ricardo Coronado<br>Sherelie Lum<br>Rolo Mutul<br>Anthony Tran | Yiya Wang<br>Fanyu Wong<br>Chris Yuenkei Wong<br>Max Yuensum Wong<br>Anthony Yu |
|--|---|

- I. **Call to Order**
- II. **Roll Call**
- III. **Approval of Agenda**
- IV. **Approval of Minutes (if applicable)**
- V. **Reports:**
  - A. **Executive Council Reports**
  - B. **Senator Reports**
  - C. **SMCCD Student Trustee Report**
  - D. **Committee Reports**
  - E. **Advisor Reports**
    1. Alvin Gubatina
    2. Ryan Samn
- VI. **Special Presentations**
- VII. **Appointments**

**VIII. Old Business Items**

A. Spark Page Presentations: Anthony Tran

B. Programming:

1. 11/11 - HOLIDAY

2. 11/12 - Native American Heritage Event

3. 11/18 - ASSC Volunteer Day: Sparkpoint Grocery Drive-In

**IX. New Business Items**

A. Passion Planners for 2021

**X. Vote on Requests + Budget Items**

**XI. Proposal of Future Agenda Items**

**XII. Adjournment**