TIED STUDENTO	ASSC Council Meeting Agenda
$ASSO_{C}$	Date: Tuesday, April 27, 2021
Styling coll	Time: 4:00 PM - 6:00 PM
CINE	Location: Zoom Meeting I.D. 650 738 4275

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either samn@smccd.edu or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Advisors:	Executive Officers:		
Alvin Gubatina	President	Carlos Ungo	
Ryan Samn	Vice President	Jose Omar Gutierrez	
Marcella Escobar	Commissioner of Activities	Ellaine Arroyo	
	Commissioner of Public Records	Sarah Tran	
SMCCD Student	Commissioner of Finance	Minn Thurein Naung	
Trustee:	Commissioner of Publicity	Jaseryll Obing	
	Parliamentarian	Thomas Gower	
Jade Shonette	S.O.C.C. Liaison	Vacant	

Senators & Associate Senators:

Allen Bustos Angel Gomez Chantal Sanfelipe Chris Yuenkei Wong Anthony Yu	Ricardo Coronado Rolo Mutul Anthony Tran Max Yuensum Wong
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- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- **IV.** Approval of Minutes (if applicable)
- V. Reports:
  - A. Executive Council Reports
  - **B.** Senator Reports
  - C. SMCCD Student Trustee Report
  - **D.** Committee Reports
  - E. Advisor Reports
    - 1. Alvin Gubatina
    - 2. Ryan Samn

### **VI. Special Presentations**

- A. Tom Bauer District Updates for the ASSC
- B. FSU and Katipunan Presentation
- C. Umaima Ejaz Journalism Club
- D. Shannon Hoang Public Transportation Accessibility

# VII. Old Business Items

- 1. Programming
  - a. Elections Ongoing
  - b. Poetry with PEP 4/29
  - c. Asian American Event 4/29
  - d. Lane Wilcken Tattoo Lecture 5/4
  - e. Pacific Islander Panel 5/6
  - f. College Lecture Series 5/11

#### VIII. New Business Items

- 1. Check-Ins / Exercises
- 2. Programming
- 3. Appointments
- 4. Vote to Approve Funding For Journalism Club

# IX. Announcements & Hearings from the Public

# X. Adjournment