# SKILINE COLL

## **ASSC Council Meeting Agenda**

Date: Tuesday, May 11, 2021 Time: 4:00 PM - 6:00 PM

Location: Zoom Meeting I.D. 650 738 4275

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either <a href="mailto:samnr@smccd.edu">samnr@smccd.edu</a> or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a <a href="mailto:minimum">minimum</a> of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Advisors: Executive Officers:

Alvin Gubatina	President	Carlos Ungo
Ryan Samn	Vice President	Jose Omar Gutierrez
Marcella Escobar	Commissioner of Activities	Ellaine Arroyo
	Commissioner of Public Records	Sarah Tran
SMCCD Student	Commissioner of Finance	Minn Thurein Naung
Trustee:	Commissioner of Publicity	Jaseryll Obing
	Parliamentarian	Thomas Gower
Jade Shonette	S.O.C.C. Liaison	Vacant

#### **Senators & Associate Senators:**

Allen Bustos Ricardo Coronado Angel Gomez Rolo Mutul Chantal Sanfelipe Anthony Tran Chris Yuenkei Wong Max Yuensum Wong Anthony Yu		
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e e	Chantal Sanfelipe	Anthony Tran
Anthony Yu	Chris Yuenkei Wong	Max Yuensum Wong
•	Anthony Yu	

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes (if applicable)
- V. Reports:
  - **A. Executive Council Reports**
  - **B.** Senator Reports
  - **C. SMCCD Student Trustee Report**
  - **D.** Committee Reports
  - E. Advisor Reports
    - 1. Alvin Gubatina
      - a. Survey Group
    - 2. Ryan Samn

## **VI. Special Presentations**

A. Mustafa Popal - Student Feedback for Textbook Initiative

#### VII. Old Business Items

- 1. Programming
  - a. Election Results
  - b. ASSC Transfer Panel (next Tuesday, 5/18 4PM to 6PM)

#### VIII. New Business Items

- 1. Check-Ins / Exercises / Reflection
- 2. Congratulations to Transferring & Graduating Officers
- 3. Appointments
- 4. Vote to Approve Funding
  - a. Anthony Tran approval of Climate Task Force Work Group Stipend of \$25 per meeting attended for Spring 2021 ONLY
  - b. Any other District or Administration Work Groups

#### IX. Announcements & Hearings from the Public

# X. Adjournment