# SKYLINE CON

## **ASSC Council Meeting Agenda**

Date: Tuesday, October 4, 2022 Time: 4:00 PM - 6:00 PM

Location for In-Person: Room 6202-6204-6206 Online/Virtual: Link - <u>smccd.zoom.us/j/6507384275</u>

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either <a href="mailto:samnr@smccd.edu">samnr@smccd.edu</a> or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a <a href="mailto:minimum">minimum</a> of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

<b>Advisors:</b>	Executive	Officers:

Alvin Gubatina	President	Win Shwe Yee
Ryan Samn	Vice President	Jonathan Scott
Marcella Escobar	Commissioner of Activities	Eureka Soriano
	Commissioner of Public Records	Sarah Ruiz
<u>SMCCD</u>	Commissioner of Finance	Thiriwai Wai (ChiChi)
Student Trustee:	Commissioner of Publicity	Win Thiri (Minty)
Lesly Ta	Commissioner of Communication	Chuyun Wang
	Parliamentarian	Anthony Tran
	S.O.C.C. Liaison	Alysia Tanimura

Senators:		
	Iliana Crisostomo Hsu Wai Hnin (Jerry) Irah Vanelle Tancioco YunMyat (Florence) Thwe	Kesha Cromartie Lorenzo Madrigal Yash Tandel
Associate Senators:	Julio Lao	Vacant

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes (if applicable)
- V. Special Presentations
  - 1. Club Induction Skyline (Rubix) Cube Association
  - 2. Program Funding Request Respiratory Care Program \$1000
  - 3. Club Funding Request BAM Club \$400
  - 4. Policy for Student Payment

https://docs.google.com/presentation/d/1s2A2tEtQwkGSCecikXYA85MhGmsjx0 AM/edit?usp=sharing&ouid=110239273524486957195&rtpof=true&sd=true

# VI. Reports

- 1. Advisor Reports
  - a. Alvin
  - b. Ryan: reminder there is no meeting next week 10/11
  - c. Marcy
- 2. Student Trustee
- 3. Executive Council
  - a. President's Report
  - b. Vice President's Report
  - c. Commissioner of Activities
  - d. Commissioner of Public Records
    - i. Seeking Student Representative for Curriculum Committee
- 4. Senators & Associate Senators
- 5. Committees
  - a. State Level
  - b. District Level
  - c. Compendium of Committees (Campus Level)
  - d. Sub-Committees/Other (ASSC Level)

#### VII. New Business Items

- 1. Calendars/Programming
- 2. Vote on Inductions for Clubs or Officers
  - a. Skyline (Rubix) Cube Association
  - b. Mowen Tan (ASSC Senator)
- 3. Vote to Approve Funding
  - a. Payback/reimburse Sarah for parking at SSCCC 9/30 + 10/1 total: \$34
  - b. Pay \$270 to SF Minibus because driver was with us past 3PM
  - c. CTE Day (new students coming to Skyline for an orientation, can we support paying for their boxed lunches (250 quantity) - \$2600 total
  - d. Assistance to Undocumented Student Day: honorarium for guest speaker Brandon Soun \$1000 he will also allow Martin/DREAM to screen two of his films
  - e. Respiratory Care Program for \$1000
  - f. BAM Club for \$400

### **IX. Old Business Items**

- 1. Who I Am "Talumbuhay" Presentation
  - a. N/a

## X. Announcements & Hearings from the Public

# XI. Adjournment