



## **ASSC Council Meeting Agenda**

**Date: Tuesday, March 21st, 2023**

**Time: 4:00 PM - 6:00 PM**

**Location for In-Person: Room 6202-6204-6206**

**Online/Virtual: Link - [smccd.zoom.us/j/6507384275](https://smccd.zoom.us/j/6507384275)**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [samnr@smccd.edu](mailto:samnr@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

### **Advisors:**

### **Executive Officers:**

Alvin Gubatina	President	Win Shwe Yee
Ryan Samn	Vice President	Jonathan Scott
Marcella Escobar	Commissioner of Activities	Eureka Soriano
<b><u>SMCCD</u></b>	Commissioner of Public Records	Sarah Ruiz
<b><u>Student Trustee:</u></b>	Commissioner of Finance	Thirwai Wai (ChiChi)
Lesly Ta	Commissioner of Publicity	Win Thiri (Minty)
	Commissioner of Communication	Chyun Wang
	Parliamentarian	Anthony Tran
	S.O.C.C. Liaison	Alysia Tanimura

### **Senators:**

	Iliana Crisostomo	Kesha Cromartie
	Emanuel Gonzalez	Hsu Wai Hnin (Jerry)
	Lorenzo Madrigal	Mowen Tan
	Irah Vanelle Tancioco	YunMyat (Florence) Thwe
<b><u>Associate Senators:</u></b>	Julio Lau	Yash Tandel

#### **I. Call to Order**

#### **II. Roll Call**

#### **III. Approval of Agenda**

#### **IV. Approval of Minutes (if applicable)**

#### **V. Special Presentations**

1. Business Expo Collaboration with ASSC - Anthony Tolosa ([presentation](#))
2. Funding Request for the Engineering & Robotics Club Field Trip
3. Guided Pathways Presentation by Jessica Hurless ([website](#))
4. Gender Writing Circles Presentation by Shinna Kim

#### **VI. Reports**

1. Advisor Reports
  - a. Alvin
  - b. Ryan
  - c. Marcy

2. Student Trustee
3. Executive Council
  - a. President's Report
  - b. Vice President's Report
  - c. Commissioners
4. Senators & Associate Senators
5. Committees
  - a. State Level
  - b. District Level
    - i. District Finance Committee - Chi Chi
    - ii. District Participatory Governance Council (DPGC) - Win
    - iii. District Student Council (DSC) - Win & Jonathan
    - iv. District Sustainability Committee - Iliana
  - c. Compendium of Committees (Campus Level)
    - i. Academic Senate - Win
    - ii. Art on Campus Committee - Minty
    - iii. College Governance Council - Win and Jonathan
    - iv. Curriculum Committee - Eureka
    - v. Enrollment Strategies Committee - Sarah
    - vi. Health & Safety - Florence & Jerry
    - vii. Institutional Effectiveness Committee (IEC) - Jonathan
    - viii. SPARC - Eureka & Jonathan
    - ix. Student Equity, Equal Employment, and Diversity Committee (SEED) - Eureka, Anthony, Iliana
    - x. Technology Advisory Committee (TAC) - Chyun
  - d. Sub-Committees/Other (ASSC Level)

## **VII. New Business Items**

1. Calendars/Programming
2. Vote on Inductions for Clubs or Officers
3. Vote to Approve Funding:
  - a. Engineering & Robotics Club Funding Request
  - b. Business Expo Week Funding of Food Truck (Mister Softee)
  - c. Reimbursement to Michiko Kealoha, Student Life Manager at Canada College - she is the co-advisor for the Los Angeles SSSCC/Leadership trip that was approved by our Dean and VPSS back in February. She paid for all the Disneyland leadership conference tickets up front - and we want to reimburse her by check - the breakdown is as follows: \$2460 total - 10 workshop tickets at \$227 each and the two normal tickets for \$190 each. \* That's \$227 for 10 students and \$190 for advisor, and 1 comped ticket, so \$2,460 total.
  - d. APAHE Bus for ASSC & Polynesian Club on 4/27 + 4/28 - total is \$2500 for roundtrip both dates.

**IX. Old Business Items**

1. Who I Am “Talambuhay” Presentation

**X. Announcements & Hearings from the Public**

**XI. Adjournment**