

# ASSOCIATED STUDENTS OF SKYLINE COLLEGE

OCTOBER 28, 2015

PRESENTER: DENNIS ZHENG

ASSC President

PRESENTATION TO THE  
SAN MATEO COUNTY COLLEGE DISTRICT  
BOARD OF TRUSTEES





# PARTICIPATORY GOVERNANCE COMMITTEES

## Governance Committees

- Academic Senate Governing Council
- Accreditation Oversight Committee
- College Governance Council
- Curriculum Committee
- Ed Policy
- Health and Safety Committee
- PEDAC
- SEEED/Student Equity Committees
- Strategic Planning and Allocation of Resources Committee
- Institutional Effectiveness Committee
- Technology Advisory Committee

## Task Forces

- Art on Campus Task Force
- SLOAC
- Outreach

## Operational Work Groups

- Commencement Committee
- Student Recognition and Awards Ceremony



# SKYLINE COLLEGE ORGANIZATION AND CLUB COUNCIL



There are 48 active clubs on campus

New club added this semester:  
Art and Design Coalition



# S.O.C.C. DIRECTORY

- Anthropology Club
- Applications in Computer Science and Engineering (ACE)
- Art and Design Coalition
- Association of Innovative Minds (AIM)
- Inspiring Community Leaders (ICL)
- Auto Tech Club
- Black Student Union (BSU)
- Ceramics Club
- Cosmetology Club
- Chess Club
- Dance Honor Society
- Dead Beat Writers
- Enactus
- Environmental Club
- EOPS
- Filipino Student Union (FSU)
- Gay Straight Alliance (GSA)
- Health Club (AMSA)
- Hoops Club
- International Affairs Student Club
- Journalism Club
- Kappa Beta Delta
- Latino American Student Organization (LASO)
- Latinos Unidos
- MENA
- Model United Nations (MUN)
- Myanmar American Student Association
- Heart Wrenchers Club
- Honors Club
- Parenting without Partners (POP)
- Phi Theta Kappa (PTK)
- Respiratory Therapy Club (RT)
- Science and Research Club
- Skyline College Christian Fellowship
- Public Speaking Club (PSC)
- Skyline Stock Exchange
- Skyline Student Roundtable
- Skyline Women Engineers (SWE)
- Society Asian Scientist and Engineers (SASE)
- Society for the Advancement of Chicanos and Native Americans in Science (SACNAS)
- Society of Hispanic Professional Engineers (SHPE)
- Student-Parent Association for Children's Education [S.P.A.C.E.]
- Surgical Technology Club
- Theatre Club
- TRiO
- Urban Youth Society
- Veteran's Club
- Women in Transition (WIT)



# SKYLINE COLLEGE OPENING DAY

August 14, 2015





# SKYLINE COLLEGE WELCOME WEEK

August 17 – 20, 2015



**WELCOME**  
*To Skyline College*

**WELCOME WEEK 2015**  
DISCOVER OPPORTUNITIES & TREASURED RESOURCES  
COMPLIMENTARY REFRESHMENTS AND FREE PRIZE DRAWINGS  
SPONSORED BY YOUR STUDENT GOVERNMENT

Monday AUGUST 17th 8AM-10AM & 5-7PM  
DOUGHNUTS & COFFEE  
Tuesday AUGUST 18th 11AM-1PM  
DOLE WHIP SOCIAL  
Wednesday AUGUST 19th 7:30AM-10AM  
PANCAKE BREAKFAST  
Wednesday AUGUST 19th 5-7PM  
PIZZA DINNER  
Thursday AUGUST 20th 10AM-1PM  
PROGRAM SERVICES & CLUB FAIR

I'M DREAMING OF A SOMEWHAT SUNNY SKYLINE COLLEGE!

BUILDING 6  
NEXT EXIT



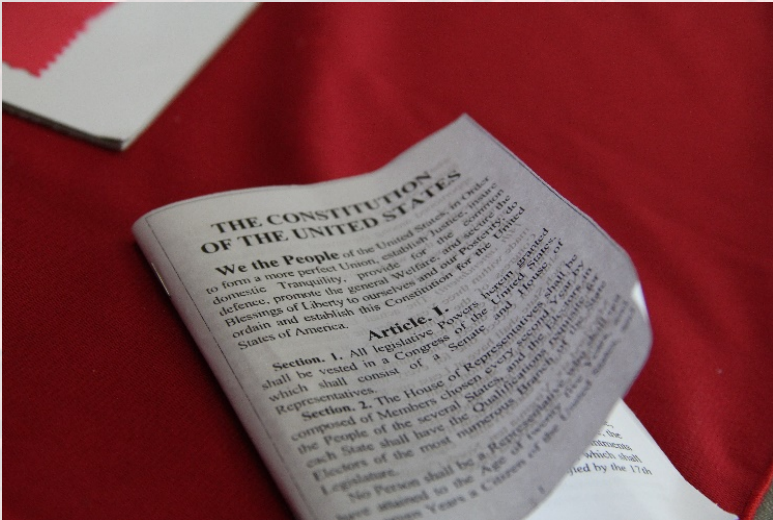
FOR MORE INFORMATION CONTACT  
YOUR A.S.S.C. TOUR GUIDE TODAY  
650 738 4327 SKYLINEASSC@SMCCD.EDU





# CONSTITUTION DAY

September 17, 2015





# LATINO HERITAGE MONTH

September 15 – October 20, 2015

YOUR STUDENT GOVERNMENT INVITES YOU JOIN US SEPTEMBER 15TH - OCTOBER 20TH AND CELEBRATE THIS YEARS



## LATINO HERITAGE MONTH

EXPERIENCE A RICH CULTURE OF ART AND BEAUTY



September 15th The Kickoff 11AM - 1PM  
BUILDING 6 at the Dining Hall

September 30th ARGENTINA DAY  
11AM - 12PM At the Quad

September 30th TANGO WORKSHOP  
12PM-1:30PM BUILDING 3 Dance Room (3-20)

October 20th Closing Day 10AM - 2PM  
BUILDING 6 at the Dining Hall





# NATIONAL COMING OUT DAY

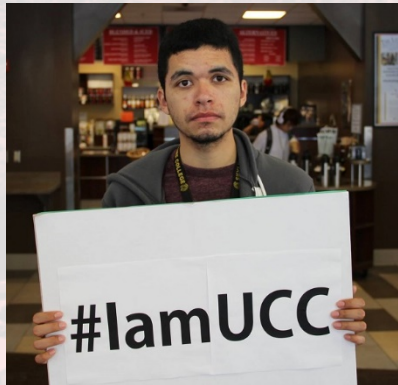
October 12, 2015





# #IamUCC

October 13, 2015





# BUTTE COUNTY FIRE DONATION DRIVE

October 16 – 30, 2015

## DONATION DRIVE FOR OUR FRIENDS AND FAMILIES OF BUTTE COUNTY

**The wildfires of Northern California devastated hundreds of lives and displaced thousands of the good people who live in Butte County and their neighboring counties. Help Skyline College show our support with your support by donating much needed day-to-day necessities.**

WHEN IS THE DONATION DRIVE?  
**OCTOBER 16TH - 30TH**

WHERE DO I DROP OFF MY DONATIONS?  
BUILDING 2 TRANSFER CENTER      BUILDING 6 WORLD CUP COFFEE  
BUILDING 3 KAD OFFICE 3126      BUILDING 7 SMT OFFICE 7130  
BUILDING 4 ADMINISTRATION OFFICE

**ITEMS NEEDED:**  
NON PERISHABLES      -WATER  
-GATORADE              -BABY FOOD  
-CUP A SOUP             -CANNED FOOD  
-TOP RAMEN              -POWDERED FOOD  
-DOG/CAT FOOD         -GRANOLA BARS





# BREAST CANCER AWARENESS DAY

October 21, 2015



In 2015, more than 2.8 million women have been diagnosed with breast cancer in the U.S. alone.

October is Breast Cancer Awareness Month Join the ASSC in the fight for...

## Pinktober

With our Breast Cancer research fundraiser  
10am-2pm in the dining hall on  
Wednesday, October 21st

All those who contribute will receive a pink ribbon!

*"Fight each round, take it on the chin. And never, never, never give in."  
-Olivia Newton John on her battle with breast cancer*



\*stat provided by breastcancer.org





# COLLEGE LECTURE SERIES: CAMILLE SEAMAN

October 22, 2015



Award Winning Photographer  
TED Fellow and Environmental  
Activist



# FALL RETREAT

August 21 – 23, 2015

- Leadership training, social diversity training and team building at Four Springs Seminars, Middletown, CA





# CALIFORNIA COMMUNITY COLLEGE STUDENT AFFAIRS ASSOCIATION CONFERENCE

October 23 – 25, 2015





# UPCOMING EVENTS

**SKYLLOWEEN  
OCTOBER 29, 2015**



**SKYLLOWEEN**  
THURSDAY OCTOBER 29TH  
THE QUAD  
10AM - 1PM  
&  
5PM - 7PM

JOIN US & THE CLUBS DURING THE DAY FOR SOME FUN, FRIENDS, AND PUMPKINS THEN AT NIGHT STOP BY FOR HOT DRINKS AND A GLOWING JACK-O-LANTERN DISPLAY

THE ONLY THING MORE TERRIFYING IS THAT MIDTERM GRADE YOU'RE TRYING TO FORGET

But I studied a full seven minutes right before the test!

**RELATIONSHIP VIOLENCE AWARENESS &  
PREVENTION WORKSHOP  
November 4, 2015**



1 in 3 Women Experience Relationship Violence  
**WHAT WILL YOU DO TO STOP IT?**



# Questions?

