



ASSC Full Council Minutes

Tuesday, December 8th, 2015

4:00 PM Skyline College

Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities.

The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to skylineassc@smccd.edu, or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Executive Officers:

President —Dennis Zheng: present
Vice President —Alexander L. Alpi: Present
Commissioner of Finance — David Martinez: present
Commissioner of Publicity —Jonathan Gonzales: unexcused

Commissioner of Public Records — Miku Mendoza: present
Commissioner of Activities — Marlon Gaytan Jr: present
Club Liaison — Gianni Grelli: present
Parliamentarian — Matthew Shehan: present

Senators:

Anna Merino: present
Allyson Roa: unexcused
Albert Ramos: present
Brayan Palma: present
Caroline Barros: present

Christian Baba: present
Davante Cade: present
Dylan O'Shea: present
Fabio Contreras: present
Justin Tom: present

Katherine Chan: present
Michael Wong: present
Michelle Chee: present
Spencer Wu: Present
Vitoria Goncalves: present

Associate Senators:

Catlin Evans: present
Kuang Yang: present
Khin Thar: present

Student Trustee:

Rupinder Bajwa

Advisors:

Amory Cariadus
Anjelica Gacutan

I. Call to order

- i. ASSC Full Council meeting called to order at: 4:08 p.m.

II. Roll Call

III. Approval of Agenda

David motioned to approve the agenda for December 8th, 2015, motion seconded and carried.

IV. Approval of Minutes

- i. Fabio motioned to approve the minutes for December 1st, 2015, motion seconded and carried.

V. Announcements and Hearing from the public.

VI. The following are here for the public:

VII. Special Presentations

- A. Suzanne Poma presented the College Tours funding request, they're requesting \$1000 for students to travel to SJ State and Sonoma and other colleges.
- B. Jazmena Bannag presented for MUN funding request for \$2000 for their upcoming conference they want to attend.

VIII. Reports (No committee reports)

A. Executive Council Members

- B. Senators**
- C. Associates**
- D. Advisors**
- E. Student Trustee**

- a. Rupinder reported that Board of trustee meeting is Tomorrow at 6pm at district office, they will be discussing on transportation and approving the student body fee.

IX. Committee Reports [5 minutes each]

- A. Region/State**
- B. District**
- C. College**
- D. ASSC-Committee**

David motion to tabled committee reports till next meeting, motion seconded and carried.

X. Unfinished Business

A. Board of Trustee Survey

- a. The council reports back what the students wanted for the survey, most reported paper format.

B. College Tours Funding Request

- a. Suzanne Poma is requesting \$1000 for College tours funding request. Dylan motioned to approve \$1000 for the college tour funding request. Motion seconded. Motion passes. Results: Yes: 21 No: 0 Abstain: 1

C. MUN Funding Request

- a. MUN is requesting \$2000 for an upcoming conference. Alex motion to table MUN Funding to our first spring meeting. Motion seconded. Motion passes. Results: Yes: 21 No: 0 Abstain: 1

D. Emergency Procedures for Student

- a. Vitoria and Amory presented to the council a proposal having a procedures how students should prepare for emergencies, Amory explained the chief of Public Safety is willing to train the council and possibly students and faculty for procedures. Vitoria motion to have Chief Jim to provide the council with an emergency procedure workshop, motion seconded. Motion passes. Results: Yes: 21 No: 0 Abstain: 0

E. Event/Programs Budget:

- i. Outreach**

- a. David motioned to table this agenda item to next meeting. Motion seconded and motion carried.

XI. New Business

A. Event/Programs:

- a. Marlon presented the overview for each spring event. Marlon would like council members to email him suggestions.

- i. Black History Month**

- a. Marlon presented the idea of having a kickoff in one of the conference room, having a spoken word/ social justice panel, also having networking discussions, possibility have a theater event.

- b. Afia Walkingtree to having her bring her drums again for the students. Also having capoeira performers for the closer.

ii. **Valentine's Day**

- a. Marlon presented the idea of tabling and giving student's chocolates and condoms in a goodie bag.

iii. **Chinese New Year Lantern Festival**

- a. Marlon presented of having the lantern festival for the night students.

iv. **Woman's History Month**

- a. Marlon presented the idea of having a woman's empowerment panel, and discussion networking and etc.

XII. Final Announcements and Hearing from the Public.

Matthew reminded the council about the following, sub-committees, meetings and etc.

Amory reminded the council the EOPS Christmas dinner is December 11th.

XIII. Future agenda item

- i. Please contact Miku Mendoza for future agenda items.

XIV. Adjournment

- i. ASSC Full Council meeting adjourned at 4:58 p.m.