

# ASSC Minutes Tuesday, April 28th, 2015 4:00 PM Skyline College Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the

'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to <a href="mailto:skylineassc@smccd.edu">skylineassc@smccd.edu</a>, or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a <a href="mailto:minimum">minimum</a> of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

#### **Executive Officers:**

President — Nicole Harris: Present
Vice President — Dennis Zheng: Present
Commissioner of Finance — Davante Cade:Present

Commissioner of Publicity — Nichole Palmer:Present

Commissioner of Public Records — Miku Mendoza: Present Commissioner of Activities — Marlon Gaytan Jr: Present

Parliamentarian — Boris Shkurko: Present Club Liaison — Brayan Palma: Present

#### **Senators:**

Jonathan Gonzales:Present David Martinez : Present Gianni Grelli: Present

Jessica Baumann: Excused Absent

Sungwon Kang:Present Vanessa Aragon:Present Pricsilla Sanchez: Present Yanni Guo: Present

Judah Darwin: Present Tomiko Cairo: Unexcused Vitoria Goncalves:Present Alexander L. Alpi: Present

# **Associates:**

Lefan Chi Albert Ramos Jay Miller

#### **Student Trustee:**

Rupinder Bajwa

#### **Advisors:**

Amory Cariadus Anjelica Gacutan

#### I. Call to Order

Meeting called to order at 4:10 p.m.

# II. Approval of Agenda

Brayan motioned to approve 4/28/15 Agenda. Sungwon seconded and motion carried.

### III. Approval of Minutes

Sungwon motioned to approve minutes for 4/21/15. Alex seconded and motion carried.

# IV. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]

The following that are interested for a position for the next ASSC Election 2015-2016 are:

Matt Shehan, Elizabeth Phamhi

# V. Special Presentations

# VI. Reports [2 minutes each]

# A. Executive Council Members

Nicole: "Amazing job to Dennis, Anjelica and Marlon for AAPI Heritage Month. It was a beautiful, amazing event today."

Miku: "Event was great, enjoyed it so much. Gianni wore the pikachu costume well!"

Boris: "Candidate packets are due tomorrow by 4p.m. Meet the Candidates will be on May 4th in 6206. Boris will send an email about dates. Presidential Debate will be on May 6th. We will be raffling off an ipad. Brayan: "There will be a SOCC meeting tomorrow, if you are part of a club, remind them. There will be a meeting this week and next week.

#### **B.** Senators

- **C.** Vitoria: The drama class is having their annual story-telling on May 16th at 7pm in the Dance Room in building 3.
- D. Associates
- E. Advisors
- **F.** Amory: "I received information about Dean Richard Soyombo and will forward the email to Nicole. Alex, Miku and Elizabeth are interested in the San Bruno Resident Discussion, provided by the San Bruno City of Commencers.
- **G. Student Trustee**
- H. Committee Reports [5 minutes each]
- I. Region/State
- **J.** Region 3: Nicole went to region 3 meeting. The president stepped down. She emailed her reports and they discussed the reports.
- K. District
- L. College
- **M.** SEEED: Miku met with her sub-committee student support group. They talked about wanting to use ID's as multi-purpose cards to use for printers, access to Library and etc. According to Amory, students can waive the student body fee.
- N. ASSC Sub-Committees
- **O.** Advocacy board Committee meets Fridays at 2p.m in room 6210.
- VII. Unfinished Business
- VIII. New Business
  - A. ASSC: End of the year Party

Dennis and Nikki want to throw a potluck. Since our last meeting is the 19th, we will most likely have the potluck on that day. Dennis will look into catering and will bring information to the next meeting.

- IX. Final Announcement and Hearing from the Public
- X. Future Agenda Items

Contact Miku Mendoza for Future Agenda Items.

XI. Adjournment

Meeting adjourned at 4:45 p.m.