SKYLINE CONS

ASSC Council Meeting Minutes

Date: Tuesday, November 3, 2020 Time: 4:00 PM - 6:00 PM

Location: Zoom Meeting I.D. 650 738 4275

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either samnr@smccd.edu or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Advisors: Executive Officers:

Alvin Gubatina	President	Carlos Ungo
Ryan Samn	Vice President	Jose Omar Gutierrez
Marcella Escobar	Commissioner of Activities	Ellaine Arroyo
	Commissioner of Public Records	Sarah Tran
SMCCD Student	Commissioner of Finance	Minn Thurein Naung X
Trustee:	Commissioner of Publicity	Tylin Sage Williams X
	Parliamentarian	Thomas Gower
Jade Shonette	S.O.C.C. Liaison	Jaseryll Obing

Senators & Associate Senators:

Allen Bustos	Yiya Wang
Ricardo Coronado	Fanyu Wong
Sherelie Lum	Chris Yuenkei Wong
Rolo Mutul	Max Yuensum Wong
Anthony Tran X	Anthony Yu

I. Call to Order

A. The meeting was called to order at 4:04 pm

II. Roll Call

A. Absent: TylinB. Late: Minn

C. Excused Prior: Sherelie & Anthony Tran

III. Approval of Agenda

A. Ellaine made the motion to approve the agenda for Nov. 3rd

B. Motion seconded by Jose

IV. Approval of Minutes (if applicable)

A. Thomas Made the motion to approve the agenda for Oct. 27th

B. Motion seconded by Jaseryll O.

V. Reports:

A. Executive Council Reports

a.

B. Senator Reports

- a. Rolo: Transfer Panel 11-12 pm, 2 former ASSC members presenting
- **C. SMCCD Student Trustee Report**
- D. Committee Reports
- E. Advisor Reports
 - 1. Alvin Gubatina
 - a. Veteran's Day, Appreciation Video
 - i. https://flipgrid.com/c39dd0a1 To leave your videos
 - b. Alvin is on vacation unavailable from 11/16-11/29 (Ryan here that whole time except Thanksgiving Day).
 - c. Community Drive Volunteering
 - d. Screening committee for the Executive Director of the Equity Institute
 - Purpose helping hire the next executive director for the Equity Institute
 - 2. Ryan Samn
 - a. Ryan unavailable after 1PM tomorrow (11/4), also on 11/13 and 11/18.
 - b. Please Breathe and take November to take a break

VI. Special Presentations

- A. Program Service Coordinator, Bryan Swartout on STEM Support to market "Picture of a Scientist" film screening event
 - a. Trailer: https://www.youtube.com/watch?v=rUYxkB8th2k
 - b. Website: https://www.pictureascientist.com/
 - c. Sample Panel Event: https://www.youtube.com/watch?v=4i33BXH3zM4

VII. Appointments

VIII. Old Business Items

- A. Spark Page Presentations: Anthony Tran (MOVED TO NEXT WEEK)
- B. Programming:
 - 1. 11/4 Meet & Greet with Dr. Moreno
 - a. Attending as an audience, rather than hosts
 - b. https://docs.google.com/document/d/1Tjt0zKWOGPsBGN70JtTz w96afwlwJ0UfuvjTpBXsZWI/edit?usp=sharing Link for Questions
 - 2. 11/4 Tonga Day 2020
 - a. http://bit.ly/tongaday2020
 - 3. 11/10 Veterans Day Online Event
 - a. http://bit.ly/asscvd2020
 - 4. 11/11 HOLIDAY
 - a. Day to breathe and to appreciate Veterans
 - 5. 11/12 Native American Heritage Event

- a. https://docs.google.com/document/d/1S-4bY9iFZUXLeUol2vSeyq
 YK2fq1xS-IFhZW65eJbf4/edit?usp=sharing Link for questions
- b. http://bit.ly/asscnahm20
- 6. 11/18 ASSC Volunteer Day: Sparkpoint Grocery Drive-In
 - a. https://www.shfb.org/give-help/volunteer/volcalendar-general/?shift_id=a0v1l00000EsO7iQAF Sign up sheet

IX. New Business Items

X. Vote on Requests + Budget Items

- a. Vote on Bookstore items from 2019-2020
 - i. \$1450.00 total for 3 invoices to pay for
 - ii. Thomas made the motion to approve the amount spent
 - iii. Ricardo made the motion to second
 - iv. **Yay:** Carlos, Ellaine, Max, Chris, Allen, Jaseryll, Thomas, Rolo, Ricardo, Minn, Fanyu, Anthony Y., Yiya, & Sarah (13)
 - v. **Nay:** 0 & **Abstain**: 0
 - vi. Motion approved, the ASSC will take care of the expenses from last fiscal year (2019-2020) so they Dean may sign off on requisitions for the bookstore.

XI. Proposal of Future Agenda Items

a. Game night ideas, pricing (Email from Ryan from Nov.2)

XII. Adjournment

a. Adjourned at 4:42 pm