



## ASSC Council Meeting Agenda

**Date: Tuesday, April 20, 2021**

**Time: 4:00 PM - 6:00 PM**

**Location: Zoom Meeting I.D. 650 738 4275**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [samnr@smccd.edu](mailto:samnr@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

### Advisors:

Alvin Gubatina  
 Ryan Samn  
 Marcella Escobar  
  
**SMCCD Student  
 Trustee:**  
  
 Jade Shonette

### Executive Officers:

President	Carlos Ungo X
Vice President	Jose Omar Gutierrez X
Commissioner of Activities	Ellaine Arroyo
Commissioner of Public Records	Sarah Tran
Commissioner of Finance	Minn Thurein Naung X
Commissioner of Publicity	Jaseryll Obing
Parliamentarian	Thomas Gower
S.O.C.C. Liaison	<i>Vacant</i>

### Senators & Associate Senators:

Allen Bustos	Ricardo Coronado
Angel Gomez	Rolo Mutul
Chantal Sanfelipe	Anthony Tran
Chris Yuenkei Wong	Max Yuensum Wong
Anthony Yu	

#### I. Call to Order

A. Meeting has been called to order at 4:09 pm

#### II. Roll Call

- A. Absent: Carlos Ungo, Minn Thurein Naung
- B. Late: Jose Gutierrez

#### III. Approval of Agenda

- A. Max made a motion to approve the agenda
- B. Anthony seconded the motion to approve the agenda

#### IV. Approval of Minutes (if applicable)

- A. Thomas made a motion to approve the agenda of 04/7
- B. Rolo seconded the motion to approve the agenda of 04/7

#### V. Reports:

- A. Executive Council Reports
- B. Senator Reports

- a. Rolo: SEI, researching for sustainability projects, interviewing 3 ASSC members
  - i. Admission Season, Good Luck to all people looking at UCs.

**C. SMCCD Student Trustee Report**

**D. Committee Reports**

**E. Advisor Reports**

- 1. Alvin Gubatina
  - a. Looking for 2-3 people to help design an anorak, stickers, keychains, nameplates
    - i. Thomas, Ricardo
  - b. Need 3 more people to help in commencement video for graduates
- 2. Ryan Samn

**VI. Special Presentations**

- A. Mark Estrada - Justice for Brandon Lee Fundraiser
  - a. Requests Funds from ASSC to support Brandon Lee
  - b. <https://www.gofundme.com/f/justice-4-brandon-lee-campaign>

**VII. Old Business Items**

- 1. Programming
  - a. Elections - Ongoing
    - i. Candidate Packet to be done by the end of the week for the council
  - b. SOCC - 4/21
    - i. Hosting a workshop from Linkin Learning (2-3 pm)
  - c. Poetry with PEP 4/29
    - i. Art submissions
    - ii. Video of 5 mins or less of their work
  - d. Asian American Event - 4/29
    - i. Ellaine's slides to be used
    - ii. Flyer is done
    - iii. Script is done
    - iv. Panelists and Questions are done
    - v. Anthony Tran: Host, Anthony Yu: CHat Mod, Ellaine: Backup
  - e. Lane Wilcken Tattoo Lecture - 5/4
    - i. Slides are done
    - ii. Script is done
  - f. Pacific Islander Panel - 5/6
    - i. Work Group notes review

- g. College Lecture Series - 5/11
  - i. Link is prepared, MCPR is preparing the flyer
  - ii. Event is set and ready

**VIII. New Business Items**

- 1. Check-Ins / Exercises
  - a. What would your autobiography be called?
- 2. Programming
- 3. Appointments
- 4. Vote to Approve Funding for Brandon Lee Fundraiser (\$200)

**IX. Announcements & Hearings from the Public**

- a. Open House for new gym location
- b. <https://www.eventbrite.com/e/spring-into-fitness-with-evolve-tickets-150137213447?fbclid=IwAR11Ye1l-Nutna28a9c0NNfL2NB-BCNhfsDzvSyMuX1Y7wq3KLyY0Q3fAQw>

**X. Adjournment**

- a. Adjourned at 5:19pm