

ASSC Council Meeting Minutes

Date: Tuesday, October 12, 2021 Time: 4:00 PM - 6:00 PM

Location: Zoom Meeting I.D. 650 738 4275

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either samnr@smccd.edu or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Advisors: Executive Officers:

Alvin Gubatina	President	Anthony Tran
Ryan Samn	Vice President	Angel Gomez
Marcella Escobar	Commissioner of Activities	Shannon Hoang
	Commissioner of Public Records	Chantal San Felipe
SMCCD Student	Commissioner of Finance	Max Yuensum Wong
Trustee:	Commissioner of Publicity	Michael France Sagum
	Commissioner of Communication	Glenn Robert Veloya
Ashley Garcia	Parliamentarian	Vacant
	S.O.C.C. Liaison	Vacant
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Senators & Associate Senators:

Allen Bustos x Theresa Calingasan
Caitlin Collantes Caroline Cotton x
Tara Grover Andrew Yuejie Liu
Jonathan Mariano-Smith Alysia Tanimura
Marlon Villabos Chris Yuenkei Wong

- I. Call to Order 4:05 PM
- II. Roll Call -
- III. Approval of Agenda Angel Gomez & Max Wong
- IV. Approval of Minutes (if applicable) Angel & Tara
- V. Reports:

A. Executive Council Reports

- a. Team bonding event
 - i. Renting out a movie a theatre for Halloween
 - ii. Need time, day, and movie preferences
- **B.** Senator Reports
- C. SMCCD Student Trustee Report
 - a. Participatory district student council needs one student representative
 - b. Once a month meeting for 2 hours
 - c. Can be student executives or senators
- D. Committee Reports

E. Advisor Reports

- 1. Alvin Gubatina
 - a. Check in question: Are you sunrise, daylight, twilight, or night? Please share why you picked your time of day.
 - b. Facilities Master Planning
 - i. What is your favorite place at skyline to collaborate? Study? Socialize?
 - ii. Are students best-supported by your current facilities use?
 - iii. Do you have recommended considerations that should be included in the FMP efforts?
 - iv. Whats makes a successful classroom?
 - v. How are facilities performing for your specific program area(s),. E.g. size, location, technology, furniture, systems?
- 2. Ryan Samn
 - a. Tanforan weekend for team bonding event
 - b. SOCC meeting on October 20th from 10:30 11:30 am.
- 3. Marcy Escobar (None)

VI. Special Presentations

VII. Old Business Items

- 1. Appointments
 - a. Parliamentarian
 - i. Motioned by Angel Gomez and 2nd by Marlon Villalobos
 - ii. Motioned by Glen Veloya and 2nd by Max Wong to vote Tara Grover as Parliamentarian
 - iii. Vote: Yes (13), Abstain (1), No (0)
 - b. SOCC Liaison Vacant
 - c. Compendium of Committees pending positions for committees
 - I. Class Cancellation Task Group: Need 2 Students

VIII. New Business Items

- Check-Ins / Exercises / Reflection
 - A. Sparkpage Presentations
 - 1. Shannon Hoang
 - 2. Chantal San Felipe
- 2. Calendars/Programming
 - A. College Hour Information
 - a. Photo booth idea
 - Use snapchat/instagram filters
 - B. Filipinx History Month UPDATES
 - a. Collaboration for Rocky River's book Snakeskin

- i. Giving ASSC books
- ii. Giveaway for the other
- iii. Monday October 18 from 230-3
- b. Mental Health Awareness
 - i. Specialist come in for questions
- C. Tonga Day 2021
 - a. Fashion show paired with College Hour
 - b. Private lunch with the performers and ASSC
- D. Veterans Day 2021
 - a. Soul food/chicken and waffles lunch-in
- 3. Vote to Approve Funding
 - a. Snakeskin Book for FHM: \$600.00
 - b. Vote: Yes (13), Abstain (1), No (0)
 - c. Motion passes, check made out to Rocky Rivera for book give away
- IX. Announcements & Hearings from the Public
- X. Adjournment 5:34 pm