

**SKYLINE COLLEGE**  
**ADMINISTRATION OF JUSTICE PROGRAM**  
**Advisory Committee**

PURPOSE: The committee's purpose is to facilitate a close and continuing relationship with criminal justice agencies in the college's local service area to improve the program and its services to effectively prepare students for employment opportunities in the field of criminal justice.

FUNCTIONS: The committee gathers specialized information on current technical requirements and hiring trends necessary for effective program operation; provides a cooperative relationship between the college and the various organizations and agencies of the community interested in the program; makes recommendations for new or modified curriculum; and assists college staff in evaluating specific aspects of occupational programs.

MEMBERSHIP: The committee strives to be inclusive and is comprised of a wide representation of professionals from various local criminal justice organizations and agencies, such as law enforcement, courts, corrections, prosecuting and defense attorneys, probation, parole, paralegal, and those involved as educators in these fields.

DUTIES: Committee members meet to discuss information on matters pertaining to the educational needs of criminal justice students as they apply to preparing them for successful employment and promotional opportunities in the criminal justice field; the prospective employment needs of local criminal justice organizations and agencies; new developments and trends in the criminal justice industry; and related matters.

MEETINGS: The committee will meet at Skyline College twice during the academic year. The first meeting will be to establish annual goals and direction. The second meeting will be to review progress made during the year.

ADMINISTRATION OF JUSTICE  
ADVISORY COMMITTEE ROSTER

If you would be interested in participating as a member of the Advisory Committee, please complete the following information and give it to Steve Aurilio. Thank you.

Name \_\_\_\_\_

Title \_\_\_\_\_

Assignment \_\_\_\_\_

Agency \_\_\_\_\_

Address \_\_\_\_\_

City and Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

Best days/time to attend twice-yearly meetings

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