



**SKYLINE ORGANIZATION
AND CLUB COUNCIL**

**SOCC Minutes
Wednesday, March 18th, 2015
2:00 p.m. Skyline College
Building 6, Room 6202**

The public is invited and encouraged to attend and participate in all meetings of the Skyline Organization and Club Council. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on the Agenda. Requests for agenda items must be submitted to The Center for Student Life and Leadership Development (Room 6-212) **FOUR** weeks prior to the regularly scheduled meeting. Members of the public, as well as club members who are not the designated club representative, may participate in discussion only when recognized by the chair. Discussion times are limited to ten (10) minutes per topic; unless a motion is made to extend debate and approved by two-thirds (2/3) majority of clubs in attendance.

Chair: Dennis Zheng

I. Call to Order

- Meeting was called to order at 2:11pm

II. Sign in and Roll Call

III. Approval of Agenda

- TRIO moved to approve the agenda. Motion seconded by FSU.

IV. Approval of Minutes

- Honors moved to approve the minutes of March 4th. Motion seconded by Ceramics Club.

V. Announcements and Hearing from the Public. (2 Minutes Each)

VI. Special Presentations (5 Minutes Each)

A. Gina Ciardella - "The Wall of Heals"

- The coordinator from the Veterans Club is looking for volunteers for the "moving Wall" event being cosponsored by the ASSC. All club members are encouraged to participate and to advertise the event.

VII. Confirmation of Official Status to New Student Clubs and Organization

- A.** SOCC representatives will vote on granting official Club/Organization status on student groups who have completed the Club Packet.

VIII. Reports (3 Minutes Each)

A. Chair

The Chinese Lantern festival held by the ASSC was successful and had a good turnout.

B. Advisor

IX. Unfinished Business.

A. Club Updates

- Skyline Research Project- Will hold a science symposium to present different projects presented by Skyline College students.
- Surgical Tech – Will be sending 3 students to the National Association of Surgical Tech Conference this upcoming May.
- Ceramic – Held a movie screening on Claymation, and will be attending the Davis conference in the upcoming months.
- Honors – The HONors Club will find out dates for the Honors symposium by next meeting.

TRIO – Sachets have been ordered and will arrive soon.

B. CORA Donation Drive

- The ASSC is holding another donation drive. To be eligible the clubs need to collect a minimum of 50 items. (See attached) The donation drive will end on April 30th at 12:00pm.

X. New Business.

A. Funding Request for Veterans

- Veterans Club is requesting money for their graduation ceremony.
- Trio Motioned to grant the full amount of \$500 for the Veterans funding request. Motion seconded by Science and research. Motion Passes. [21-Y 0-N 0-Ab]

B. Funding Request for Sacnas

- Sacnas is requesting a total amount of \$500 for 2 scholarships, which will be available to all students on campus.
- Science & Research motioned to grant the total amount of \$500 for the Sacnas funding request. Motion seconded by Honors club. Motion Passes. [19-Y 1-N 1-Ab]

C. Asian & Pacific Islander Heritage Month

- The ASSC has celebrated the different ethnicities on the Skyline College campus and would like to include the Asian and Pacific Islanders to the celebration. The celebration will be held from April 15th- May 15th.

D. Spring Club Rush Evaluation

- A reflection on Club Rush. Clubs recommend possible changes on time, different days of the week, and organization.

E. Elections

- The Student trustee are live. Clubs members are interested in in

Upcoming Events

XI. Adjournment

- 3:00pm

Next SOCC Meeting Date:

04/01 @2PM

RM.6202

Student Life Center

Reminder:

You must submit your funding request with the request to be on the Agenda FOUR weeks prior to the meeting you are to be requesting on