



S.O.C.C. Minutes  
Wednesday, September 2<sup>nd</sup>, 2015  
1:00 P.M. Skyline College  
Building 6, Room 6202

**Chair: Alexander Lazaroff Alpi**

**S.O.C.C. Liaison: Gianni Grelli**

**I. Call to Order**

**II. Sign in and Roll Call** – Auto Tech. Club, Beta Theta Omicron (Phi Theta Kappa), Ceramics Club, Environmental Science Club, Gay Straight Alliance, Health Club (AMSA Chapter), Honor's Club, Kappa Beta Delta, Latin American Student Organization (LASO), SACNAS, Skyline Model United Nations Club (MUN), Skyline Women Engineers (SWE), Surgical Technology Club, Theater Club, TRiO Club, Deadbeat Writers - Present

**III. Approval of Agenda**

- Skyline Women Engineers moved to approve the Agenda.
- TRiO Seconds.
- Motion is carried.

**IV. Approval of Minutes**

- No minutes available at this time.

**V. Announcements and Hearing from the Public. (2 Minutes Each)**

A.S.S.C. President Dennis Zheng, Commissioner of Activities Marlon Gaytan, Commissioner of Finance David Martinez, and Commissioner of Public Records Miku Mendoza introduced themselves as members of the A.S.S.C. Executive Council.

**VI. Reports (3 Minutes Each)**

**A. Clubs**

- a.** Ceramics Club – Will be holding a “Bowls Event” Wednesday, November 16<sup>th</sup>, 2015 from 5 P.M. to 7 P.M. The club is taking donations to sell at the event, and all proceeds will be donated to Sparkpoint.

**B. Chair**

- A.S.S.C. Vice President Alexander L. Alpi apologizes for cancelling of last Week's meeting and for 1 P.M. meeting time. S.O.C.C. meetings from this point forward will be on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of each month, at 2 P.M.

**C. Advisors**

- No reports provided.

**VII. New Business**

- A. Club Packets** – The club packets are due Friday, October 2<sup>nd</sup> by 12 P.M. noon. Vice President Alpi will send out an email with links for Agenda Item Requests and Funding Requests for both S.O.C.C. and the A.S.S.C.

### **VIII. Upcoming Events**

- A. Latino Heritage Month** – The A.S.S.C. will be hosting the event September 15<sup>th</sup> until the end of October. The A.S.S.C. is encouraging club participation. LASO is participating.

### **IX. Adjournment**

- Meeting adjourned at 1:38 P.M.