

# **Skyline College Biotechnology Program Advisory**

## **Committee MEETING AGENDA 03/19/2024**

### **Introductions, Agenda, Goals, Grant Overview**

4:00 – 4:15 PM

### **Current engagement strategies for High School students**

4:15 – 4:25 PM

### **Breakout Rooms:**

1. Technical and professional skills
2. Establish and maintain a relationship with Skyline's Biotech program

4:25 – 4:55 PM

### **Share learning, ideas and focus our next steps**

4:55 – 5:25 PM