



**SKYLINE ORGANIZATION  
AND CLUB COUNCIL**

**SOCC Agenda  
Wednesday, April 1st, 2015  
2:00 p.m. Skyline College  
Building 6, Room 6202**

The public is invited and encouraged to attend and participate in all meetings of the Skyline Organization and Club Council. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on the Agenda. Requests for agenda items must be submitted to The Center for Student Life and Leadership Development (Room 6-212) **FOUR** weeks prior to the regularly scheduled meeting. Members of the public, as well as club members who are not the designated club representative, may participate in discussion only when recognized by the chair. Discussion times are limited to ten (10) minutes per topic; unless a motion is made to extend debate and approved by two-thirds (2/3) majority of clubs in attendance.

**Chair:** Dennis Zheng

- I. Call to Order**
- II. Sign in and Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
- V. Announcements and Hearing from the Public. (2 Minutes Each)**
- VI. Special Presentations (5 Minutes Each)**
- VII. Confirmation of Official Status to New Student Clubs and Organization**
  - A. SOCC representatives will vote on granting official Club/Organization status on student groups who have completed the Club Packet.**
- VIII. Reports (3 Minutes Each)**
  - A. Chair**
  - B. Advisers**
- IX. Unfinished Business.**

- A. Club Updates
  - B. CORA Donation Drive
  - C. Asian & Pacific Islander Heritage Month
  - D. Election
- X. **New Business.**
- A. Funding Request for Respiratory Therapy Club
  - B. Funding Request for Surgical Tech Club
  - C. Sexual Assault Awareness Month
  - D. Bone Marrow Donor Drive
  - E. Elections

**Upcoming Events**

4/8/15 Bone Marrow Donor Drive @ Dining Hall 10pm - 2pm

4/14/15 Meet Your Major Fair @ Dining Hall 12pm - 3pm

XI. **Adjournment**

**Reminder:** You must submit your funding request with the request to be on the Agenda **FOUR** weeks prior to the meeting you are to be requesting on

**Next SOCC Meeting Date:**  
**04/15 @2PM**  
**RM.6202**

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