



S.O.C.C. Minutes
Wednesday, April 6th, 2016
2:00 P.M. Skyline College
Building 6, Room 6202

Chair: Alexander Lazaroff Alpi

S.O.C.C. Liaison: Gianni Grelli

I. Call to Order

A. Call to order at 2:10 P.M.

II. Sign in and Roll Call

Administration of Justice Club, Auto Tech. Club, Beta Theta Omicron (PTK), Ceramics Club, Cosmetology Club, Enactus, Environmental Club, Filipino Student Union (FSU), Gay Straight Alliance, Honors Club, Inspiring Community Leaders, Kappa Beta Delta (KBD), Journalism Club, Latin American Student Organization (LASO), Respiratory Therapy Club, Skyline Model United Nations (MUN), Skyline Photography Club, Skyline Women in Engineering (SWE), Surgical Technology Club, Theater Club, TRiO Club, Veterans Club, Science and Research, Intervarsity, Christian Fellowship, Robotics Club.

III. Approval of Agenda

A. Auto Tech. Club Motioned to approve agenda for April 6th 2016, Theater Club seconded.
Motion passed unanimously.

IV. Approval of Minutes

A. Environmental Club motioned to approve minutes for March 2nd 2016, Auto Tech. Club seconded.
Motion passed unanimously.

V. Announcements and Hearing from the Public. (2 Minutes Each)

A. None.

VI. Special Presentations (5 Minutes Each)

A. None.

VII. Reports (3 Minutes Each)

A. Clubs

a. Cosmetology Club- has made changes to their clubs executive council.

B. Chair

a. Alpi announced that there are only two more meetings left for this academic year.

- b. ASSC elections have begun Student Government candidate packets are being accepted.

C. Advisors

- a. None.

VIII. New Business

- A. Updated clubs about attendance policy and informed clubs that accounts will be frozen if they do not meet attendance requirements going into the future. Meaning if a club exceeds three absences their respective account will be frozen. Also reviewed the process to make a club active again and re-join SOCC.

IX. Upcoming Events

A. Discussed ASSC spring activities for 2016 master plan.

Event	Date	Location	Time	Information	Contact Person
Tupperware Drive	4/4 (M) – 4/29 (F)	Student Life	Regular business hours	New/gently-used food storage containers, Glide Memorial SF	ASSC
SAAM Day of Action	4/5/16 (T)	Dining Room	11a – 1p	Information, freebies	ASSC
"Documented" Film Screening	4/6/16 (W)	Theater	12p	Immigration reform activism	Student Life
Lecture Series: Jose Antonio Vargas	4/7/16 (Th)	6202	11:30a	Speaker	Student Life
Islam 101	4/11/16 (M)	Dining Room	10a – 1p	Learn about Islamic culture	ASSC
Islamophobia Panel	4/13/16 (W)	Multicultural Room	10a – 11:30a	Discussion on Islam in America	ASSC
"Shine the Light" to End Sexual Violence	4/13/16 (W)	Quad	5p – 9p	Light up the night, illuminaria bags	ASSC
Hula/Haka Dance Practice	4/15/16 (F) & rehearsals on Fridays	Dance Studio	2p – 3:30pm	Learn Hawaiian dance	ASSC
Ukulele: Ben An	4/18/16 (M)	Dining Room	11a – 12p	Live music; PICA; kalua pig nachos	ASSC
AADP Tabling	4/19/16 (T)	Dining Room	11a – 3p	Register to save a life	ASSC
Wellness Day	4/19/16 (T)	6202	11a – 2p	Melody of China musicians (Yangqin & Guzheng), Tea Tasting & singing bowls workshop	ASSC
Tattoo Lecture Series: Human Canvas	4/26/16 (T)	6202	11a – 2p	Lecture on traditional tattoo + showcase; Seymour Kaniho lecture	ASSC
Escalation Workshop	4/28/16 (Th)	6202	11a – 2p	Film-based workshop	ASSC

Basketball Tournament	4/30/16 (Sat)	Building 3	8:30a – 5p	3-on-3 games	Kwame Thomas
"Kumu Hina" Film/Pride	5/2/16 (M)	Multicultural Room	1p – 3p	Film screening; GSA tabling	ASSC
Entrepreneurship Certificate Launch	5/6/16 (F)	Quad	10a – 2p	Free food with student ID; certificate launch	BEPP
District Mixer	5/6/16 (F)	CSM	3p		Rupinder
Faces of Asia and the Pacific Islands: Cultural Regalia Walk	5/9/16 (M)	Dining Room	11a – 3p Show begins at 12:30p	Casting calls for traditional/contemporary outfits, models, club/community vendors & booths	ASSC
Amiee Suzara Poetry Reading	5/11/16 (W)	Multicultural Room	1:30p, Filipino Prior acts to occur 11a - 1:30p	Book signing, poetry w/ Grace Burns, Kim Dabalos	ASSC

- B.** Theater Club – Upcoming musical called “The Drowsy Chaperone” April 22nd , 23rd , and the 24th.
- C.** Environmental Club – Earth Day tabling event on April 22nd if interested contact Colby Davison at ColbyDavidson@my.smccd.edu. Clubs participating should demonstrate aspects of environmental awareness through the perspective of their own respective clubs.

X. Final Announcements and Hearing from the Public. (2 Minutes Each)

- A.** None.

XI. Adjournment

- A.** Adjourned at 3:16 P.M.