**Chair: Gianni Grelli**

**S.O.C.C. Liaison: Brian Guardado**

**I. Call to Order**

**A.** Call to order at 2:04 P.M.

**II. Sign in and Roll Call**

Administration of Justice Club, Auto Tech. Club, Beta Theta Omicron (PTK), Dance Honors Society, Environmental Club, Filipino Student Union (FSU), Gay Straight Alliance, Honors Club, International Student Affairs Club, Kappa Beta Delta (KBD), Journalism, Latin American Student Organization (LASO), SACNAS, Skyline Christian Fellowship Club, Respiratory Therapy Club, Skyline Model United Nations (MUN), Photography Club, Skyline Women in Engineering (SWE), Student Parent Association For Children’s Education (SPACE), Surgical Technology Club, Theater Club, TRiO Club, Engineering & Robotics Club, Rotaract, Polynesian Club, Gospel Club

**III. Approval of Agenda**

1. Photography Club moved to approve the agenda for September 7th 2016, Second by L.A.S.O. Motion passed unanimously

**IV. Approval of Minutes**

**A.** Auto Tech Clubmoved to approve the agenda for May 4th 2016, second by L.A.S.O. Motion passed unanimously.

**V. Announcements and Hearing from the Public. (2 Minutes Each)**

**VI. Special Presentations (5 Minutes Each)**

**VII. Reports (3 Minutes Each)**

1. Clubs
	1. Theater fall play “Middle Town” November

-Started auditions 4:00pm – 6:00pm Building 1

 b. L.A.S.O. wants rooms for meetings, hinders the meeting for events

 c. FSU Gabe wants a guideline for treasures position.

 - Open house September 15. Building 4 @ 4:00pm- 10:00(Multi-Culture)

 d. Surgical Tech Club

 - $247 refund club vote uses money for supplies GoFundMe for supplies and patch for uniformity.

1. Chair
2. Advisors

**VIII. New Business**

1. Introduced public safety issues
2. Club packets

-paperwork needs to be done by September 21st suggestions for training

**IX. Upcoming Events**

1. Latinx September 15th
2. Filipino history month – October 15th
3. Constitution Day- September 16th
4. Skyloween/ Club rush – October 31st

**X. Final Announcements and Hearing from the Public. (2 Minutes Each)**

 **A.**  None.

**XI. Adjournment**

1. Adjourned at 3:17 P.M.