



S.O.C.C. Minutes
Wednesday September 18 , 2019
2:00 PM Skyline College
Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Skyline ion and Club Council. The public may address the council on non-agenda items during the and Hearing from the Public item on the Agenda; however, the council cannot take any action on these items until it is posted on the Agenda. Requests for agenda items must be submitted to The Center for Student Life and Leadership prior to the regularly scheduled meeting. Members of the public as well as club members who are not the designated club representative may participate in discussion only when recognized by the chair.

Chair: Pearl Ibeanusi

S.O.C.C. Liaison: Tzitali Diaz

Parliamentarian: Jose Gutierrez

I. Call to Order: 2:03pm

II. Roll Call

III. Approval of Agenda: Motion by SVA and 2nded by MUN

IV. Approval of Minutes: Motion by Respiratory and 2nded by Cosmetology

V. Announcements and Hearing from the Public (2 Minutes Each)

VI. Special Presentations (5 Minutes Each)

A. Club Funding Request Presentation - Dance Honor Society

(Absent. Tabled to next SOCC meeting in 2 weeks)

VII. Reports (3 Minutes Each)

A. Chair (Intro about us)

B. Advisor

- a. (Marcy: Only received 6 club sign up sheets, still pending signatures and due date is now. Auditors don't like receipts without them being itemized, need something more official.)

VIII. Old Business

A. Clubs Contact Information for Webpage

VIV. New Business

A. Procedures on Check Requisition - Marcy (Tabled to next SOCC meeting)

B. Vote on Approval of Funding Request for Dance Honor Society (Tabled to next SOCC meeting)

C. Survey from Center for Student Life and Leadership: (Alvin: <http://bit.ly/2mnnvlf>)

IX. Club Reports :

- Environmental & Honors Club are doing Coastal clean up in Pacifica Beach 9/21 @ 9:00am-11:00am

- MUN: Pizza Fundraiser and Boba Party 9/23 @ 11:00am-2:00pm

-TRiO: Linda Mar Beach Clean up 11:00am-12:00pm

X. Final Announcements and Hearing from the Public (2 Minutes Each)

XI. Adjournment : 2:36pm