



ASSC General Meeting Agenda

Date: Tuesday, Sept 9, 2025

Time: 4:00 PM - 6:00 PM

Location: In Person, Room 6202/6204

Online/Virtual: [ASSC Meeting Link](#)

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either skylineassc@smccd.edu or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Advisors:

Executive Officers:

Alvin Gubatina
Marcella Escobar
Cassandra
Abregana-Reyes
SMCCD
Student Trustee:
Michael
Llanell-Vararaj

President
Vice-President
Commissioner of Outreach
Commissioner of Finance
Commissioner of Activities
Commissioner of Publicity
Commissioner of Public Records
S.O.C.C. Liaison

William Oo
Jarred Ramos
Nathalie-Joyce Perucho
Jiaxuan Qiao
Danny KyawZin Thant
Jennifer Lau
Toakase Toke
Christian Reyes-Aguilar

Senators:

Frank Presto
Patrick Khant
Jewel Rosetes
Raudel Sandoval Reyes

HayThi Naing
Daniela Mae Durian

Vacant (four seats by appointment)

Associate Senators: Vacant (two seats by appointment)

- I. Call to Order
- II. Roll Call
- III. Announcements & Hearings from the Public
- IV. Approval of [\(8.26.25\) ASSC Executive Meeting Minutes](#)
- V. Approval of Agenda (9.9.2025)
- VI. Special Presentation

1. Professors Katie Hern & Katie Manbachi (5-10 min)

- Funding Request
- Proposed speaker - Indigenous history month

2. Joseph Jaballa & Dino Garcia (5-10 min)

- Collaboration Request
- [RIDE Conference Presentation - Joseph Jaballa](#)

3. Deniz Scarpace (10-15 min)

- Funding Request
-  [PTK Leadership Disaster Preparedness Event Presentation - Genev...](#)

4. Hayley Leventhal (5-10 min)

- Informational Presentation

5. Zwe Htet Aung (10-15 min)

- ECHO Club Funding Request
- [\(ECHO Club Funding Request\)](#)

6. Ariadna Florez Lopez (10-15 min)

- Officer Induction
-  [ARIADNA F.L.- ASSC Senator.pdf](#)

7. Alexandara Raja Soto (5-10 min)

- Transfer Club Induction
-  [Transfer club.pptx](#)

VII. Reports

1. Advisor Reports

- a. Alvin
- b. Cassie
- c. Marcy

2. Student Trustee (5-7 Minutes)

3. Executive Council

- a. President's Report
- b. Vice President
- c. Executive Officers/Commissioners

4. Committees

- a. State Level
 - i. SSSCCC Regional Delegate - ASSC President
- b. District Level
 - i. District Finance Committee - Commissioner of Finance
 - i. District Participatory Governance Council (DPGC) - ASSC President
 - ii. District Student Council (DSC) - President & Vice President
 - iii. District Sustainability Committee - Vice President + Back Up
- b. Compendium of Committees (Campus Level)
 - i. [Academic Senate](#) - William (Main) + Danny & Christian(Backup)

- ii. Art on Campus Committee (As Needed) - Commissioner of Publicity
- iii. [Accreditation Oversight Group \(AOG\)](#) - Main + Jennifer (Backup)
- iv. College Auxiliary Services Advisory Group (As Needed) - Commissioner of Finance
- v. [College Governance Council](#) - President & Vice President
- vi. [Curriculum Committee](#) - Haythi + (Backup)
- vii. [Enrollment Strategies Committee](#) - Frank(Main) + Patrick(Backup)
- viii. [Health & Safety](#) - Jewel(Main) + (Backup)
- ix. [Institutional Effectiveness Committee \(IEC\)](#) - Jarred
- x. Skyline College Campus Operational Procedures and Practices Committee (SCCOPP) (As Needed) - Nat
- xi. [Strategic Planning and Allocation of Resources Committee \(SPARC\)](#) - Jiaxuan
- xii. [Student Equity, Equal Employment, and Diversity Committee \(SEED\)](#) - Jewel(Main) + Nathalie(Backup)
- xiii. [Technology Advisory Committee \(TAC\)](#) - Main + Back Up
- c. Sub-Committees/Other (ASSC Level)
 - i. SOCC (Vice President & SOCC Liaison)
 - ii. Special Ops (Commissioner of Activities, Commissioner of Publicity, Commissioner of Communications, Commissioner of Public Records)
 - Frank Presto Presentation: [ASSC Marketing & Outreach Materials Proposals](#)
 - iii. Constitution and Bylaws Committee

VIII. Old Business Items

IX. New Business Items

1. Filipino American History Month Field Trip (10/8) (~\$2500)
 - a. SOMA Pilipinas (\$125)
 - b. I-Hotel Tour (~\$500)
 - c. Transportation (~\$2500)

X. Adjournment of meeting