



**THE ASSOCIATED STUDENTS OF  
SKYLINE COLLEGE**

**ASSC Agenda  
Monday, October 8th, 2012  
5:00 p.m. Skyline College  
Building 6, Room 6202**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212); by midnight the Wednesday preceding the regularly scheduled meeting. Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized.

**Executive Officers:**

- President - Jose Luis Sanchez
- Vice President - Katelyn Smathers
- Commissioner of Finance - Alex Shkurko
- Commissioner of Activities - Kayla Louis
- Commissioner of Publicity - Jackeline Monrroy
- Commissioner of Public Records - Ryan Sherlock

**Senators:**

- Richard Lopez Albinana
- Julian Rocha-Silva
- Gabriela Solis
- Patiane Gladstone
- Cristina Hugo
- Richard Porter
- Kayla Razavi
- Priscilla Sanchez
- Vincent Meschi
- Rashin Parsa
- Charlene Deluna
- David Latt
- Alex Hernandez
- Marc Cirilo

**Advisors:**

- Amory Cariadus
- Misha Maggi

**I. Call to Order**

**II. Roll Call**

**III. Approval of Agenda**

**IV. Approval of Minutes of October 1, 2012**

**V. Announcements and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**

**VI. Special Presentations**

- A. TRIO Mural funding request
- B. Skyline RT Club funding request
- C. Sustainability Program

**VII. Reports [No Committee Reports]**

- A. Executive Council Members (5 minutes each)
- B. Senators (2 minutes each,)
- C. Advisor Reports (5 minutes each)

**VIII. Committee Reports [5 Minutes each]**

- A. District
- B. College
- C. Accreditation
- D. ASSC sub-committees
- E. Region/State

**IX. Unfinished Business**

- A. Events
  - 1. Latino Heritage Month
  - 2. Red Ribbon Week
  - 3. Voter Registration Drive
  - 4. Open Mic Night
  - 5. Toy Drive
  - 6. Anti-Drunk Driving Campaign
  - 7. Halloween
  - 8. Harvest Festival
- B. Senator Appointment
- C. PTK funding request
- D. Berkley Honor Symposium

**X. New Business**

- A. Meeting Time
- B. + or - grading system
- C. TRIO funding request
- D. Skyline RT Club funding request
- E. Sustainability Program

**XI. Future Agenda Items**

**XII. Adjournment**