



**THE ASSOCIATED STUDENTS OF  
SKYLINE COLLEGE**

**ASSC Agenda  
Tuesday, March 19, 2013  
4:00pm Skyline College  
Building 6, Room 6203**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212); by midnight the Wednesday preceding the regularly scheduled meeting. Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President - Jose Luis Sanchez  
Vice President - Katelyn Smathers  
Commissioner of Finance - Alex Shkurko  
Commissioner of Activities - Kayla Louis  
Commissioner of Publicity - Jackeline Monrroy  
Commissioner of Public Records - Ryan Sherlock

**Senators:**

Richard Lopez  
Julian Rocha-Silva  
Gabriela Solis  
Patiane Gladstone  
Cristina Hugo  
Pricsilla Sanchez  
David Latt  
Richard Porter  
Kayla Razavi  
Vincent Meschi  
Rashin Parsa  
Marc Cirilo  
Kevin Garrett  
Andrea Garcia  
Nick Wyatt

**Advisors:**

Amory Cariadus  
Misha Maggi

**I. Call to Order**

**II. Roll Call**

### **III. Approval of Agenda**

### **IV. Approval of Minutes of March 12, 2013**

### **V. Announcements and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**

### **VI. Special Presentation**

- A. Skyline Ceramics Funding Application
- B. Health Center Funding Application

### **VII. Reports [No Committee Reports]**

- A. Executive Council Members [5 minutes each]
- B. Senators [2 minutes each]
- C. Advisor Reports [5 minutes each]

### **VIII. Committee Reports [5 Minutes each]**

- A. District
- B. College
- C. Accreditation
- D. ASSC Sub-Committees
- E. Region/State

### **IX. Unfinished Business**

- A. EOPS Funding Application
- B. Art Gallery Funding Application
- C. College and District Committee Assignments
  - 1. Curriculum Committee
- D. ASSC Elections
- E. Bylaw Amendments
- F. Attendance
- G. Events

### **X. New Business**

- A. Skyline Ceramics Funding Application
- B. Health Center Funding Application

### **XI. Future Agenda Items**

### **XII. Adjournment**

**(Note: The times listed for each agenda item are the MAXIMUM time an item may be discussed. Should the item reach its time limit, it must be moved to extend time, or else the council will move on and potentially visit the item next week if it is requested to appear again. The total time of agenda items may surpass the total meeting time, in this case, the unfinished items will roll over to the following meeting.)**