



**THE ASSOCIATED STUDENTS OF  
SKYLINE COLLEGE**

**ASSC Agenda  
Tuesday, February 5, 2013  
4:00pm Skyline College  
Building 6, Room 6203**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College.

Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212);

by midnight the Wednesday preceding the regularly scheduled meeting. Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President - Jose Luis Sanchez

Vice President - Katelyn Smathers

Commissioner of Finance - Alex Shkurko

Commissioner of Activities - Kayla Louis

Commissioner of Publicity - Jackeline Monrroy

Commissioner of Public Records - Ryan Sherlock

**Senators:**

Richard Lopez

Julian Rocha-Silva

Gabriela Solis

Patiane Gladstone

Christina Hugo

Priscilla Sanchez

David Latt

Richard Porter

Kayla Razavi

Vincent Meschi

Rashin Parasa

Marc Cirilo

Kevin Garrett

**Advisors:**

Amory Cariadus

Misha Maggi

**I. Call to Order**

**II. Roll Call**

### **III. Approval of Agenda**

### **IV. Approval of Minutes of January 29, 2013**

### **V. Announcements and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**

### **VI. Special Presentations**

- A. Sparkpoint Presentation
- B. EF4C Presentation
- C. BACC Presentation

### **VII. Reports [No Committee Reports]**

- A. Executive Council Members [5 minutes each]
- B. Senators [2 minutes each]
- C. Advisor Reports [5 minutes each]

### **VIII. Committee Reports [5 Minutes each]**

- A. District
- B. College
- C. Accreditation
- D. ASSC sub-committees
- E. Region/State

### **IX. Unfinished Business**

- A. Bylaw Amendment
- B. Committees
- C. Budget
- D. March-in-March
- E. ASSC/Student Trustee Election Dates
- F. New Senators
- G. Candidate Applications
- H. Washington D.C. conference
- I. Microwave replacement
- J. Jackets
- K. Events

### **X. New Business**

- A. Food sub-committee meeting hours
- B. Sparkpoint Presentation
- C. EF4C Presentation
- D. BACC Presentation
- E. Retreat Dates 2013-2014

### **XI. Future Agenda Items**

### **XII. Adjournment**

**(Note: The times listed for each agenda item are the MAXIMUM time an item may be discussed. Should the item reach its time limit, it must be moved to extend time, or else the council will move on and potentially visit the item next week if it is requested to appear again. The total time of agenda times may surpass the total meeting time, in this case, the unfinished items will roll over to the following meeting.)**

