



**ASSC Agenda**  
**Tuesday, November 18th, 2014**  
**4:00 PM Skyline College**  
**Building 6, Room 6202**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities.

The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President — Nicole Harris

Vice President — Dennis Zheng

Commissioner of Finance — Davante Cade

Commissioner of Publicity — Nichole Palmer

Commissioner of Public Records — Miku Mendoza

Commissioner of Activities — Marlon Gaytan Jr

Parliamentarian — Boris Shkurko

**Senators:**

Brayan Palma

Carlos Lozada

David Martinez

Gianni Grelli

Jessica Baumann

Jonathan Gonzales

Judah Darwin

Katherine Bello

Pricilla Sanchez

Ramzy Azar

Sungwon Kang

Tomiko Cairo

Vanessa Aragon

Vitoria Goncalves

Yanni Guo

**Associates:**

Alexander Alpi

Albert Ramos

Lefan Chi

Jay Miller

**Advisors:**

Amory Cariadus

John Saenz

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**
- VI. Special Presentations**
- VII. Reports [2 minutes each]**
  - A. Executive Council Members**
  - B. Senators**
  - C. Associates**

**D. Advisors**

**VIII. Committee Reports [5 minutes each]**

**A. Region/State**

**B. District**

**C. College**

**D. ASSC Sub-Committees**

**IX. Unfinished Business**

**A. Coat Drive**

**B. World AIDS Day**

**C. Winter Wonderland Event**

**D. Respiratory Funding Request**

**X. New Business**

**XI. Final Announcement and Hearing from the Public**

At this time, the public may make a final address to the Council on non-Agenda items.

**XII. Future Agenda Items**

The council may suggest Agenda items for consideration at future meetings.

**XIII. Adjournment**