



**ASSC Agenda**  
**Tuesday, May 6, 2014**  
**4:00pm Skyline College**  
**Building 6, Room 6202**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212); by midnight the Wednesday preceding the regularly scheduled meeting. Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President - Kayla Razavi  
Vice President - Priscilla Sanchez  
Commissioner of Finance - Andrea Garcia  
Commissioner of Activities - Richard Porter  
Commissioner of Publicity - Brayan Palma  
Commissioner of Public Records - Ryan Sherlock

**Senators:**

Alejandra Padilla  
Karla Ruiz  
Nicole Harris  
Charlene DeLuna  
Andy Chan  
Davante Cade  
Yanni Guo  
Carlos Lozada  
Nichole Palmer  
Boris Shkurko  
Dennis Zheng  
Chance Vicino  
Idabelle Gutierrez  
Jonathan Okun  
Latasha Washington

**Advisors:**

Amory Cariadus  
John Saenz

**I. Call to Order**

**II. Roll Call**

**III. Approval of Agenda**

**IV. Approval of Minutes of April 29, 2014**

**V. Announcements and Hearing from the Public [2 minutes each, 10 minutes maximum per topic]**

At this time the public may address the Council on non-Agenda items.

## **VI. Special Presentation**

## **VII. Reports (Individual Reports will be limited to 2 minutes each, No Committee Reports)**

Council members will share information related to their positions.

- A. Executive Council Members (2 minutes each)**
- B. Senators (2 minutes each)**
- C. Advisor Reports (2 minutes each)**

## **VIII. Committee Reports (Committee Reports limited to 2 minutes each)**

Council members will give information and review items from their committee assignments.

- A. District**
- B. College**
- C. ASSC Committees**
- D. Region/State**

## **IX. Unfinished Business**

### **A. SSCCC General Assembly**

The Council shall discuss, debate, and vote upon anything regarding the SSCCC General Assembly.

### **B. Elections**

The Council shall discuss any information regarding the ASSC Elections.

### **C. Programming/Events**

The Council shall discuss and be updated on past events or offer ideas on new events.

#### **1. HAPI-Fest/Asian & Pacific Islander Heritage Month**

The Council shall discuss on any information regarding HAPI-Fest/Asian & Pacific Islander Heritage Month.

## **X. New Business.**

### **A. ASSC Bylaws**

1. The Council shall discuss, debate, and vote upon changes to the ASSC Bylaws.

### **B. ASSC Budget Update**

1. Andrea will update the Council on the status of the ASSC Budget.

### **C. Trojan Leadership Campaign**

1. The Council shall discuss and debate the Trojan Leadership Campaign.

## **XI. Final Announcement and Hearing from the Public**

At this time the public may make a final address to the Council on non-Agenda items.

## **XII. Future Agenda Items**

The Council may suggest Agenda items for consideration at future meetings.

## **XIII. Adjournment**