



ASSC Governing Council Agenda
Tuesday, November 17th, 2015
4:00 PM Skyline College
Building 6, Room 6206

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to skylineassc@smccd.edu, or The Center for Student Life and Leadership Development (Room 6-212).

Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Executive Officers:

President —Dennis Zheng
Vice President —Alexander L. Alpi
Commissioner of Finance — David Martinez
Commissioner of Publicity —Jonathan Gonzales

Commissioner of Public Records — Miku Mendoza
Commissioner of Activities — Marlon Gaytan Jr
Club Liaison — Gianni Grelli
Parliamentarian — Matthew Shehan

Senators:

Anna Merino	Davante Cade	Michael Wong
Allyson Roa	Dylan O'Shea	Michelle Chee
Albert Ramos	Fabio Contreras	Spencer Wu
Bryan Palma	Justin Tom	Vitoria Goncalves
Caroline Barros	Katherine Chan	
Christian Baba		

Associate Senators:

Catlin Evans
Kaung Yang
Khin Thar
Nena Darwin

Student Trustee:

Rupinder Bajwa

Advisors:

Amory Cariadus
Anjelica Gacutan

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**
- VI. Special Presentations**
 - A. Tarik Najdawi/ Dan Ming – Automotive Club Funding Request
- VII. Reports [2 minutes each]**
 - A. Executive Council Members

- B. Senators**
- C. Associates**
- D. Advisors**
- E. Student Trustee**

VIII. Committee Reports [5 minutes each]

- A. Region/State**
- B. District**
- C. College**
- D. ASSC Committees**

IX. Unfinished Business

- A. Event/Program Updates**
 - i. Guardian Scholars/Foster Youth Thanksgiving Dinner**
- B. MOT Spring Retreat**

X. New Business

- A. Automotive Club Funding Request**
- B. Facing Fear Video**
- C. Community Outreach**
 - a. Budget**
- D. Event Planning Training**

XI. Final Announcement and Hearing from the Public

- i. At this time, the public may make a final address to the Council on non-Agenda items.**

XII. Future Agenda Items

- i. The council may suggest Agenda items for consideration at future meetings.**

XIII. Adjournment