



**ASSC Agenda**  
**Tuesday, September 1st, 2015**  
**4:00 PM Skyline College**  
**Building 6, Room 6210**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Executive Officers:**

President —Dennis Zheng	Commissioner of Public Records — Miku Mendoza
Vice President —Alexander L. Alpi	Commissioner of Activities — Marlon Gaytan Jr
Commissioner of Finance — David Martinez	Parliamentarian — Vacant
Commissioner of Publicity —Jonathan Gonzales	Club Liaison — Vacant

**Senators:**

Allyson Roa	Dylan O'Shea	Katherine Chan	Spencer Wu
Brayan Palma	Elizabeth Phamhi	Justin Tom	Vitoria Goncalves
Caroline Barros	Fabio Contreras	Michelle Chee	
Christian Baba	Gianni Grelli	Michael Wong	

**Associate Senators:**                      **Student Trustee:**  
Rupinder Bajwa

**Advisors:**

Amory Cariadus  
Anjelica Gacutan

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes**
- V. Announcement and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**
- VI. Special Presentations**
  - A. Soledad McCarthy – Foster Youth/Guardian Scholars Program
- VII. Reports [2 minutes each]**
  - A. Executive Council Members**
  - B. Senators**
  - C. Associates**
  - D. Advisors**
  - E. Student Trustee**

**VIII. Committee Reports [5 minutes each]**

- A. Region/State**
- B. District**
- C. College**
- D. ASSC Sub-Committees**

**IX. Unfinished Business**

- A. Latino Heritage Month**
- B. ASSC Publicity**
- C. AADP Marrow Drive**

**X. New Business**

- A. Appointments**
  - a. Parliamentarian**
  - b. Club Liaison**
  - c. Senator Seats**
  - d. Associate Senators**
- B. Constitution Day**
- C. District Mixer**
- D. CCCSAA Student Leadership Conference**

**XI. Final Announcement and Hearing from the Public**

At this time, the public may make a final address to the Council on non-Agenda items.

**XII. Future Agenda Items**

The council may suggest Agenda items for consideration at future meetings.

**XIII. Adjournment**