

# ASSC Governing Council Agenda Tuesday, April 3, 2018 4:00 PM Skyline College Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to <a href="mailto:skylineassc@smccd.edu">skylineassc@smccd.edu</a>, or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a <a href="mailto:minimum">minimum</a> of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

### **Executive Officers:**

President

Leandro Torres Mantilla

Vice President

Christine Abella

Commissioner of Finance

Vacant

Commissioner of Public Records

Cassandra Gutierrez

Commissioner of Activities

Kristen Ersando

Commissioner of Publicity

Christian Almaguer

Parliamentarian

Noah Geertsema

SOCC Liaison

Michelle Huang

#### Senators:

Amirah Tulloch

Margarita Jimenez

Alys Domalanta

Claudia Sofia Acuna

Rheanna Mariano

Michelle Chee

Zaw Min Khant

Brian Guardado

Alyssa Marquina

Leon Babaev

Patrick Perez

Alejandro Guzman

Zin Mar Aung

Celina Dear

Associate Senators:

**Student Trustee:** 

Advisors:

Ryan Samn

Alfredo Olguin Jr.

**Amory Cariadus** 

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Announcements and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]

# VI. Special Presentations

- 1. FSU; Funding Request
- 2. Mary Thomasmeyer; Sustainability Plan

# VII. Reports [2 minutes each]

- a. Executive Council
- b. Senators
- c. Associate
- d. Advisors
- e. Student Trustee

# VIII. Committee Reports [5 minutes each]

- a. Region/State
- b. District
- c. College
- d. ASSC Committees

#### !X. Old Business

#### X. New Business

- 1. Committee Appointment
- 2. Approval of Budgets
- 3. Safety Preparedness 4/20
- 4. ASSC Room Outlet
- 5. "New Electronics"
- 6. Project Proposals/ End of the Year Goals

# XI. Hearing from the Public

### XII. Future Agenda Items

a. The Council may suggest Agenda items for consideration at future meetings

# XIII. Adjournment