



## ASSC Council Meeting Agenda

**Date: Tuesday, October 6, 2020**

**Time: 4:00 PM - 6:00 PM**

**Location: Zoom Meeting I.D. 650 738 4275**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [samnr@smccd.edu](mailto:samn@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

### **Advisors:**

Alvin Gubatina  
 Ryan Samn  
 Marcella Escobar  
  
**SMCCD Student  
 Trustee:**  
  
 Jade Shonette

### **Executive Officers:**

President	Carlos Ungo
Vice President	Jose Omar Gutierrez
Commissioner of Activities	Ellaine Arroyo
Commissioner of Public Records	Sarah Tran
Commissioner of Finance	Minn Thurein Naung
Commissioner of Publicity	Tylin Sage Williams
Parliamentarian	Thomas Gower
S.O.C.C. Liaison	Jaseryll Obing

### **Senators & Associate Senators:**

Allen Bustos	Yiya Wang
Ricardo Coronado	Fanyu Wong
Sherelie Lum	Chris Yuenkei Wong
Rolo Mutul	Max Yuensum Wong
Anthony Tran	Anthony Yu

- I. **Call to Order**
- II. **Roll Call**
- III. **Approval of Agenda**
- IV. **Approval of Minutes (if applicable)**
- V. **Reports:**
  - A. **Executive Council Reports**
  - B. **Senator Reports**
  - C. **SMCCD Student Trustee Report**
  - D. **Committee Reports**
  - E. **Advisor Reports**
    1. Alvin Gubatina
    2. Ryan Samn

**VI. Special Presentations**

- A. EOPS & Nate Nevado - Funding Request

**VII. Appointments**

**VIII. Old Business Items**

- A. Spark Page Presentations - 2 students

- B. Programming:

1. 10/12 - Coming Out Day
2. 10/20 - Filipino American History Month Cultural Presentation
3. 10/29 - Filipino American History Month Closing Panel

**IX. New Business Items**

**X. Vote on Requests**

- A. EOPS & Nate Nevado - Vote on Funding Request

**XI. Proposal of Future Agenda Items**

**XII. Adjournment**