



## ASSC Council Meeting Agenda

**Date: Tuesday, April 20, 2021**

**Time: 4:00 PM - 6:00 PM**

**Location: Zoom Meeting I.D. 650 738 4275**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [samn@smccd.edu](mailto:samn@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

### **Advisors:**

Alvin Gubatina  
 Ryan Samn  
 Marcella Escobar  
  
**SMCCD Student  
 Trustee:**  
  
 Jade Shonette

### **Executive Officers:**

President	Carlos Ungo
Vice President	Jose Omar Gutierrez
Commissioner of Activities	Ellaine Arroyo
Commissioner of Public Records	Sarah Tran
Commissioner of Finance	Minn Thurein Naung
Commissioner of Publicity	Jaseryll Obing
Parliamentarian	Thomas Gower
S.O.C.C. Liaison	<i>Vacant</i>

### **Senators & Associate Senators:**

Allen Bustos	Ricardo Coronado
Angel Gomez	Rolo Mutul
Chantal Sanfelipe	Anthony Tran
Chris Yuenkei Wong	Max Yuensum Wong
Anthony Yu	

- I. **Call to Order**
- II. **Roll Call**
- III. **Approval of Agenda**
- IV. **Approval of Minutes (if applicable)**
- V. **Reports:**
  - A. **Executive Council Reports**
  - B. **Senator Reports**
  - C. **SMCCD Student Trustee Report**
  - D. **Committee Reports**
  - E. **Advisor Reports**
    1. Alvin Gubatina
    2. Ryan Samn

### **VI. Special Presentations**

- A. Mark Estrada - Justice for Brandon Lee Fundraiser

**VII. Old Business Items**

1. Programming
  - a. Elections - Ongoing
  - b. SOCC - 4/21
  - c. Poetry with PEP 4/29
  - d. Asian American Event - 4/29
  - e. Lane Wilcken Tattoo Lecture - 5/4
  - f. Pacific Islander Panel - 5/6
  - g. College Lecture Series - 5/11

**VIII. New Business Items**

1. Check-Ins / Exercises
2. Programming
3. Appointments
4. Vote to Approve Funding for Brandon Lee Fundraiser (\$200)

**IX. Announcements & Hearings from the Public**

**X. Adjournment**