ASSC Council Meeting Agenda

Date: Tuesday, October 18, 2022
Time: 4:45 PM - 5:15 PM
Location for In-Person: Room 6202-6204-6206
Online/Virtual: Link - smccd.zoom.us/j/6507384275

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either samnr@smccd.edu or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Advisors:	**Executive Officers:**	
Alvin Gubatina	President	Win Shwe Yee
Ryan Samn	Vice President	Jonathan Scott
Marcella Escobar	Commissioner of Activities	Eureka Soriano
	Commissioner of Public Records	Sarah Ruiz
SMCCD	Commissioner of Finance	Thiriwai Wai (ChiChi)
Student Trustee:	Commissioner of Publicity	Win Thiri (Minty)
Lesly Ta	Commissioner of Communication	Chuyun Wang
	Parliamentarian	Anthony Tran
	S.O.C.C. Liaison	Alysia Tanimura

Senators:		
	Iliana Crisostomo	Kesha Cromartie
	Hsu Wai Hnin (Jerry)	Lorenzo Madrigal
	Irah Vanelle Tancioco	Yash Tandel
	YunMyat (Florence) Thwe	Mowen Tan
Associate Senators:	Julio Lau	Vacant

I. **Call to Order**
II. **Roll Call**
III. **Approval of Agenda**
IV. **Approval of Minutes (if applicable)**
V. **Special Presentations**
   1. MCPR - Free College FAQ Feedback (10 minutes)
VI. **Reports**
   1. None at this time
VII. **New Business Items**
   1. Vote to approve Iliana and Fatima as student representatives for Colegas
   2. Vote to approve Kesha for the UMOJA-ASTEP conference in November
   3. Vote to approve food items for Filipinx American History Month Night Market
X. **Announcements & Hearings from the Public**
XI. **Adjournment**