

## **ASSC General Council Meeting Agenda**

Date: Tuesday, April 22, 2025 Time: 4:00 PM - 6:00 PM

Location for In-Person: Room 6202-6204-6206

Online/Virtual: Link - https://smccd.zoom.us/j/2999090042

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either <a href="mailto:skylineassc@smccd.edu">skylineassc@smccd.edu</a> or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a <a href="mailto:minimum">minimum</a> of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Advisors:** Executive Officers:

President	Irah Vanelle Cruz Tancioco
Vice President	Gerson Fernandez
Commissioner of Activities	Aung Htet Thu
Commissioner of Communications	Rumi Irshad
Commissioner of Finance	Kadae Htoo Aung
Commissioner of Publicity	Sophia Escobar
Commissioner of Public Records	Maennie Gaddi
Parliamentarian	Rue Aye Moe
S.O.C.C. Liaison	Jarred Ramos
	Commissioner of Activities Commissioner of Communications Commissioner of Finance Commissioner of Publicity Commissioner of Public Records Parliamentarian

**Senators:** 

Alexander Eberhard Christian Bebing
Christian Reyes Aguilar Ken Reyes
Jayanthony Pintor Jennifer Lau
Jiaxuan Qiao Allan Arata-Vega
Phone Pyae Moe Yan Deema Awadalla
William Oo

Vacant(1 seat by appointment)

Associate Senators: Vacant (one seat by appointment)

Joshua Yanga

- I. Call to Order
- II. Roll Call
- III. Announcements & Hearings from the Public
- IV. Approval of Minutes for 04/15/2025
- V. Approval of Agenda 04/22/2025
- VI. Special Presentation
  - A. Biomanufacturing Club Sandra Rosario
- VII. Reports
  - 1. Advisor Reports
    - a. Alvin
    - b. Cassie
    - c. Marcy

- 2. Student Trustee (5-7 Minutes)
- 3. Executive Council
  - a. President's Report
  - b. Vice President
  - c. Executive Officers/Commissioners
- 4. Committees
  - a. State Level
    - i. SSCCC Regional Delegate District Level Senator Allan Arata-Vega
      - i. District Finance Committee Commissioner of Finance
      - ii. District Participatory Governance Council (DPGC) President
    - iii. District Student Council (DSC) President & Vice President
    - iv. District Sustainability Committee S.O.C.C Liaison
    - v. Compendium of Committees (Campus Level)
    - vi. Academic Senate Parliamentarian
    - vii. Art on Campus Committee Commissioner of Publicity
    - viii. Accreditation Oversight Group (AOG) Senator Allan Arata-Vega
      - ix. College Auxiliary Services Advisor Committee Commissioner of Finance
      - x. College Governance Council President & Vice President
    - xi. Curriculum Committee Senator Christian Bebing
    - xii. Enrollment Strategies Committee Senator Jayanthony Pintor
    - xiii. Health & Safety Senator Christian Reyes Aguilar + (Back Up) Senator Jianxuan Qiao
    - xiv. Institutional Effectiveness Committee (IEC) Vice President
    - xv. Skyline College Campus Operational Procedures and Practices committee (SCCOPP) Commissioner of Communications
    - xvi. Strategic Planning and Allocation of Resources Committee (SPARC) Commissioner of Finance
    - xvii. Student Equity, Equal Employment, and Diversity Committee (SEEED) -

Commissioner of Communications

Senator Alexander Eberhard

- xviii. Technology Advisory Committee (TAC) Commissioner of Communications
- b. Sub-Committees/Other (ASSC Level)
  - i. SOCC (Vice President & SOCC Liaison)
  - ii. Special Ops (Commissioner of Activities, Commissioner of Publicity, Commissioner of Communications, Commissioner of Public Records)
    - iii. Constitution and Bylaws Committee

## **IX. Business Items**

- 1. Calendars/Programming
  - a. 2025-2026 Elections
    - i. CAMPAIGNING WEEK April 14-18
    - ii. Voting Day April 21-24
  - b. AA+PI History Month
    - i. Committees
  - c. NCPASA Summit
  - d. PCN 20th

## X. New Business Items

- 1. Biomanufacturing Club
  - a. Reimbursement (\$71.11)
- 2. NCPASA Summit (~\$1,000)
- 3. PCN 20th
  - a. Tickets (~\$160)

## XI. Adjournment of Meeting