



ASSC Full Council Minutes

Tuesday, November 17th, 2015

4:00 PM Skyline College

Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities.

The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to skylineassc@smccd.edu, or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Executive Officers:

President —Dennis Zheng: present	Commissioner of Public Records — Miku Mendoza: present
Vice President —Alexander L. Alpi: present	Commissioner of Activities — Marlon Gaytan Jr: present
Commissioner of Finance — David Martinez: present	Club Liaison — Gianni Grelli: present
Commissioner of Publicity —Jonathan Gonzales: present	Parliamentarian — Matthew Shehan: present

Senators:

Allyson Roa: present	Christian Baba: present	Justin Tom: present
Albert Ramos: present	Davante Cade: present	Katherine Chan: excused
Brayan Palma: present	Dylan O'Shea: present	Michael Wong: present
Caroline Barros: present	Fabio Contreras: present	Michelle Chee: present
		Vitoria Goncalves: present
		Spencer Wu: Present

Associate Senators:

Catlin Evans: present
Kuang Yang: present
Anna Merino: present
Khin Thar: present

Student Trustee:

Rupinder Bajwa

Advisors:

Amory Cariadus
Anjelica Gacutan

- I. Call to order**
 - i. ASSC Full Council meeting called to order at: 4:05 p.m.
- II. Roll Call**
- III. Approval of Agenda**

David motioned to approve the agenda for November 17th, 2015, motion seconded and carried.
- IV. Approval of Minutes**
 - i. Brayan motioned to approve the minutes for November 10th, 2015 with set changes, seconded and carried.
- V. Announcements and Hearing from the public.**
 - i. The following are here for the public:
- VI. Special Presentations.**
 - A. Automotive Club is presenting their funding request of \$1000 dollars.
- VII. Reports (No committee reports)**
 - A. **Executive Council Members**
 - a. Miku: The CIPHER Learning Community and Rock the School Bells are hosting their 1st Annual Vendors Fair called Holiday Bling at Skyline College on Wednesday, December 2, from 10:00-2:00pm. You can buy merchandise from local businesses and clubs for the holidays. Also Miku has tickets for

The Empty bowls Fundraiser by The Ceramics Club and its \$15 dollar also Miku is selling raffle tickets for gift baskets and unique art pieces. The event is tomorrow night at 6-8 p.m. in the Dining hall.

- b. Marlon: ASSC is tabling for Prostate cancer 10 to 2, psychology class is doing a project with stigma.
- c. Dennis: Thank you for those who attendance the first community outreach project!
- d. Alpi: SOCC is happening tomorrow and they're is a couple of funding request.
- e. Gianni: Went to Veteran's Day event and was a very informed event and talked about how some veterans talked about their services.

B. Senators

- a. Allyson: She will be sending a Google Doc for the Valentine Day event and need an estimate for the budget.
- b. Michelle: the career center is doing a discussion for improv 12:00 to 1:30 p.m. and need to RSVP Brian Jenny to reserve a spot, went to the scholarship social event and talked about how you need to wait in line
- c. Christian: the outreach event was successful despite traffic was long.

C. Associates

- a. Khin: will be tabling on Monday from 10 to 12 p.m. about the meditation room, also Khin mentioned up information about doing tabling for the victims in Paris and etc.

D. Advisors

- a. Anjelica: There is a program called Hawak Kamay that is having a holiday drive to donate for students in the Philippines, and one of the ways to donate is school supplies, Anjelica would like the council to assist with The Kababayan program and FSU with the holiday drive and also assist other programs such as ASTEP, Puente, etc.
- b. FSU is tabling on Monday for collecting school supplies until December 1st. Dennis has received some Bookstore gift cards for guardian scholars and expect to has some left over and would like to use the leftovers.

E. Student Trustee

- a. Rupinder: The Vice Chancellor would like to get a survey from all three sisters campuses. Board of trustee members has retired and has found a replacement will start their position in two weeks, also about the Wi-Fi they will be having a meeting about those issues transportation they will be having a meeting.

VIII. Committee Reports [5 minutes each]

A. Region/State

- a. *Matthew motioned to table Committee Reports until next meeting. Motion seconded motion carried.*

B. District

C. College

D. ASSC-Committee

IX. Unfinished Business

A. Event/Program Updates

a. Guardian Scholars/Foster Youth Thanksgiving Dinner

- i. Dennis presented that the orders for the thanksgiving dinner has been confirmed, however Dennis mentioned that the Foster Youth said they always wanted to the Benhiniha's restaurant and could never raise the money to attend and Dennis would like to give them this opportunity as a gift for them for Christmas.
- ii. Allyson motioned to allocate the money for the Christmas dinner, motion seconded and motion passes. The dinner is next Monday at 6p.m. **results of the motion: Yes: 21 No: 0 Abstain: 0**

B. MOT Spring Retreat

- a. Anjelica confirmed the travel arrangements is set and if a council member somehow cancels there will be a fee. Anjelica also confirmed ASSC member's room assignments.

X. New Business

A. Automotive Club Funding Request

- a. Automotive Club requesting \$1000 for Club jackets and shirts.
- b. Jonathan motion to table funding to fully understand where the \$500 goes to their account, motion seconded. Motion does not pass.
- c. Gianni motioned to grant \$500 for the automotive club with the stipulation that they use the previously provide \$500 they currently have in their club account towards their request. Motion seconded. Motion passes. **Results of the tabling motion: Yes:11 No: 11 Abstain: 0 Results of the granted \$500 motion: yes: 18 No: 4 Abstain: 0**

B. Facing Fear Video

- a. *Matthew motioned to table the Facing Fear video to the end of the meeting. Motion seconded. Motion carried.*

C. Community Outreach

- a. **Budget**
 - i. Dennis presented about creating a budget for when we do outreach such like last Friday's event with giving bag lunch to the homeless and will present next meeting.

D. Event Planning Training

- a. Dennis presented information to any council member who is interested planning an event that is on the master plan calendar, also if you're interested please contact Marlon about the master plan calendar.

XI. Final Announcements and Hearing from the Public.

XII. Future agenda item

- i. Please contact Miku Mendoza for future agenda items.
 - a. Board of Trustee Survey

XIII. Adjournment

- i. ASSC Full Council meeting adjourned at 6:00 p.m.