



## ASSC Governing Council Minutes

Tuesday, November 14, 2017

4:00 PM Skyline College

Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

### Executive Officers:

President	Leandro Torres Mantilla : Present
Vice President	Christine Abella : Present
Commissioner of Finance	Michelle Tam : Present
Commissioner of Public Records	Cassandra Gutierrez : Present
Commissioner of Activities	Kristen Ersando : Present
Commissioner of Publicity	Christian Almaguer : Present
Parliamentarian	Noah Geertsema : Present
SOCC Liaison	David Jeremiah Lokotui : Present

### Senators:

Amirah Tulloch : Present	Margarita Jimenez: Present	Celina Dear : Present
Claudia Sofia Acuna : Present	Michelle Huang : Present	Alys Domalanta : Present
Zaw Min Khant : Present	Rheanna Mariano : Present	Michelle Chee: Present
Leon Babaev : Present	Brian Guardado : Present	Alyssa Marquina : Present
Zin Mar Aung : Present	Patrick Perez : Present	Alejandro Guzman : Present

### Associate Senators:

### Student Trustee:

Alfredo Olguin Jr. : Present

### Advisors:

Amory Cariadus : Present  
Ryan Samn : Present

- I. Call to Order 4:06 pm
- II. Roll Call
- III. Approval of Agenda
  - A. Moved by Michelle Tam 2nd by Leandro.

**IV. Approval of Minutes**

- A. Special announcements Andrea introduced herself
- B. Put commas on the numbers of Blds.
- C. Moved by Jeremiah. 2nd by Alys

**V. Announcements and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**

**VI. Special Presentation**

**VII. Reports [2 minutes each]**

**A. Executive Council**

1. De-stress event:

- a) Library usually does this type of events during finals.
- b) If we plan on having this event, everyone on the council must participate to meet the 50% participation on events.
- c) Council member would like to do the event.

(1) Suggestions: give out food/goodie bags

**B. Senators**

- a) Volunteer opportunity at a house for adults that have mental illnesses.
- b) Students can get their passports in Bld 2.
- c) Latino incubation. In Bld. 1 where the art gallery is. Open till 8pm everyday.

**C. Associate**

**D. Advisors**

- a) CIPHER is requesting for ASSC to help raise funds for Rock the School Bells. Event would take place on Nov. 28 from 9am-2pm
- b) Nov. 29th room 6210, Native American exhibition would be taken place. Have empowering photos of native scene.
- c) Nov. 28 & 30th Fundraiser Event. May want to cancel Nov. 28 event.
- d) Retreat dates: January 10 - 12.

(1) Retreat is mandatory.

- e) Tomorrow, Nov. 15 from 2:30pm - 4pm room 6203 Housing event. ASSC/ Sparkpoint/EOPS are invited. Would like ASSC members to attend.

(1) Members who can attend: Alejandro, Alys, Kristen

- f) Volunteers to help facilitate escalation training - Dec. 1st 10:30am -1:30pm

(1) Kristen, Patrick, & Christian

**E. Student Trustee**

- a) The county is taking part in keeping DACA.
- b) Public Safety in discussion with San Bruno PD. Planning to have them or liaison officer on campus. Public safety will be changing their uniforms to a gold polo shirt, with San Mateo County logo, and name as well.
- c) Community ED: option for people in the community to get education.
- d) Complete the survey on food for District Mixer.
- e) Participatory Governance is seeking more representatives to join committee on Mondays at 2:30 at CSM.

**VIII. Committee Reports [5 minutes each]**

- A. Region/State
- B. District
- C. College
- D. ASSC Committees
  - 1. Fundraiser Committee
    - a) Meeting tomorrow at 11:00am in 6210.
  - 2. ID Machine
    - a) Need to update licensing agreement.
    - b) Need to vote on this as a council.

**IX. Old Business**

- A. Programs & Events
  - a) De-Stress event: Dec. 6 from 10am-12pm.
  - b) Idea is to give out free food or goodie bags with scantrons, pencil, and study tips.
    - (1) Suggestion: give out a survey. Student Life has prizes.
  - c) Planning to serve 400 - 500 people.
- B. District Mixer.
  - 1. Friday Dec. 8th, 1-5pm.
  - 2. 12 people on council have difficulty in dedicating themselves to the time. Leandro & Christine would talk with other councils about this matter. Few people that need to be late is okay. If you need to leave early, please email Amory.
- C. House Rules
  - 1. Rules for how you conduct with one another in a space we share
  - 2. Brainstormed as a whole council. List of rules would be posted in ASSC room.
- D. Mission and Goals
  - 1. Went over last year's mission statement. Decided to make some changes.
  - 2. Broke up into groups and worked on mission statement. Then came back as a large group.
  - 3. ASSC should have a mission statement in support of what we want to do
    - a) ASSC 2017-2018 Mission Statement: The Associated Students of Skyline College exists to educate and inspire our diverse student body and to advocate for the needs of our community.
- E. Update on S.S.C.C.C.
  - 1. Representatives were Patrick & Christian. Deciding that they don't want to participate in committee. Neither of them did not follow up for possible reps for Skyline College.
  - 2. Leon volunteers to be our representative for this weekend.
- F. Due to next week being Thanksgiving should we have a meeting? Kristen makes a motion to postpone next week's council meeting. 2nd by Amirah.
  - 1. Yes: 21
  - 2. No: 1
  - 3. Abstain: 0

- X. New Business**
- XI. Hearing from the Public**
- XII. Future Agenda Items**
  - A. The Council may suggest Agenda items for consideration at future meetings
- XIII. Adjournment 6:03pm**