

# ASSC Governing Council Minutes Tuesday, November 13, 2018 4:00 PM Skyline College Building 6, Room 6202

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to <a href="mailto:skylineassc@smccd.edu">skylineassc@smccd.edu</a>, or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a <a href="mailto:minimum">minimum</a> of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

## **Executive Officers:**

President

Michelle Chee (Present)

Vice President

Sara Benchohra (Present)

Commissioner of Finance

Pearl Ibeanusi (Present)

Commissioner of Public Records

Cassandra Gutierrez (Present)

Commissioner of Activities

Margarita Jimenez (Excused)

Commissioner of Publicity

Zaw Min Khant (Present)

Parliamentarian

Vacant

SOCC Lizison

Rayne Frantzen (Fresent)

## Senators:

(Present)

Khaing Age (Late)

Andrea Mendez (Absent)

Thiri Htun (Present)

Jacob Klorf (Late)

Abiodun Foresythe (Absent)

Mariegail Mijares (Present)

Nellyana Altuve Rojo

231111

Alejandro Guzman (Present)

Martha Santos (Present)

Luke Lazaro (Present)

Zin Mar Aung (Late)

## **Associate Senators:**

Cassidy Wilkins (Fresent)

#### Student Trustee:

Gabriela Topete Eng Goon

(Absent)

## Advisors:

Amory Cariadus (Present)
Flyan Samn (Absent)

- I. Call to Order 4:04PM
- II. Roll Call

- III. Approval of Agenda
  - a. Moved by Cassandra 2nd by Rayne.
- IV. Approval of Minutes
  - a. Moved by Cassidy 2nd by Thiri.
- V. Announcements and Hearing from the Public [3 minutes each, 9 minutes maximum per topic
- VI. Special Presentations
  - i. Educational Master Plan- Dr. Angelica Garcia
    - 1. Moved to table item until Dr. Garcia shows up 2nd by Cassandra
      - a. Motion passes unanimously
  - ii. General Education- GE Inquiring Team
    - 1. Michael Cross, Marie Ann Ban
    - 2. Discussion: How do you make decisions about which GE courses to take? What do you ask for help, how do you choose one from another, and how do you decide when to take these courses during your tenure at Skyline.
    - 3 Given your experience, what would you say general education is for? How does it connect to your major, personal interest and or future goals? In short, do you think it is useful?
    - 4. Given the nature of "Thematic Bundle"
    - 5. Contact Michael Cross at <a href="mailto:crossm@smccd.edu">crossm@smccd.edu</a> for any more questions or concerns

## VII. Reports [2 minutes each]

- a. Executive Council
  - i. Thanked people who volunteered and support "Sayahan" event.
- b. Senators
  - i. International Food Festival
    - 1. Thursday Nov. 15 from 12:30-1:30PM
    - 2. Would ASSC be willing to table for the event.
      - a. Nellyana will email out a sign up sheet
  - H. Study Abroad
    - 1 Wed Nov. 14 from 10-2PM Study Abroad & Global Internship Fair
    - 2. Fireside D'ning Hall
- Assoziate
- d. Advisors
  - i. Moved to table; motion passes unanimously
  - ii. Mect and Mingle; Women's Committee Leadership Network; \$5 for students
- e. Student Trustee

## VIII. Committee Reports [5 minutes each]

a. Region/State

- b. District
- c. College
  - i. SPARC
    - 1. Discussed school budget and how is it being used.
  - ii. Curriculum Committee
    - 1. 8 new classes has been approved for Auto
    - 2. International finance classes
    - Open educational panel
      - a. PDF form book
    - 4. ENGL 165
- d. ASSC Committees
  - i. Social Media Outreach Committee
    - 1. Planned what to post for the remaining of the semester and other events

## IX. Unfinished Business

- i. Programming
- a. Veterans Event
  - i. Tomorrow 11:30-2:00 PM; Bldg 2 second floor
  - ii. Zin and Jacob reached out
  - iii. Let Cassandra know if you want to participate
- b. Trans Remambrance Day
  - i. Alejandro would send sign up sheet regarding events and agenda.
- c. Free Speech
  - i. Discussed Free Speech vs Hate Speech.
  - ii. Watch a pbs video regarding matter.
  - iii. Dr. Angelica Garcia was there and discussed about Board Policy
  - iv. Gave background on the day in which abortion group was on ca ppus.
    - She was calling law enforcement if they can leave because they did break the rules and were following students around campus.
    - 2. They can't follow you into a building, nor into corners
    - Take away, two people who were involved in counter protest. We do not want to that rather provide informative information available for students
  - v. Educational Resource Table

- Geared towards educational moment on hate speech.
- 2. Discussion of Board Policy in which students can understand.
- 3. The table would be like a mediator.
- Moving forward every semester MCPR
  would be sending an email regarding free
  speech/ environment around campus. Would
  also have a list of support resources and
  health services.
- 5. As a group how can we become more educational and go through a training.
- 6. Use the microphone to announce
- 2. District Mixer Update
  - a. Jan 25, at 2:00PM-4:00PM at CSM.
- 3. Appointments
- a. Committees
  - i. Make a Student Advocacy Committee
    - Where members of ASSC or other students on campus whom can meet monthly or quarterly and give input on GE requirements etc.
    - 2. There is Student Support Services Committee already.
- b. ASSC positions
- X. New Business
- XI. Hearing from the Public
- XII. Future Agenda Items

Email Cassandra for future agenda items

XIII. Adjournment 5:33 PM