



## **ASSC Governing Council Minutes**

**Tuesday, April 9, 2019**

**4:00 PM Skyline College**

**Building 6, Room 6203**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and accessible to those with disabilities. The public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted either via e-mail to [skylineassc@smccd.edu](mailto:skylineassc@smccd.edu), or The Center for Student Life and Leadership Development (Room 6-212). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

### **Executive Officers:**

President	Michelle Chee (Absent)
Vice President	Sara Benchohra (Present)
Commissioner of Finance	Pearl Ibeanusi (Absent)
Commissioner of Public Records	Cassandra Gutierrez (Present)
Commissioner of Activities	Margarita Jimenez (Present)
Commissioner of Publicity	Zaw Min Khant (Present)
Parliamentarian	Jacob Korf (Present)
SOCC Liaison	Rayne Frantzen (Present)

### **Senators:**

Nellyana Altuve Rojo (Excused)	Andrea Mendez(Present)	Thiri Htun(Absent)
Luke Lazaro (Present)	Abiodun Foresythe (Present)	Martha Santos (Excused)
Zin Mar Aung (Present)	Alejandro Guzman (Present)	Cassidy Wilkins (Present)
		Nicole Liu (Present)

### **Associate Senators:**

### **Student Trustee:**

Gabriela Topete Eng Goon

### **Advisors:**

Amory Cariadus

Ryan Samn

- I. Call to Order 4:10PM**
- II. Roll Call**
- III. Approval of Agenda**
  - a. Add Michele Hagggar - ICER on Special Presentations
  - b. Move Appointments as the first item for New Business

- c. Tabel LASO Funding Request
- d. Moved by Zin with set changes. 2nd by Zin.

**IV. Approval of Minutes**

- a. Change can to car
- b. Moved by Alejandro with set changes 2nd by Margarita.

**V. Announcements and Hearing from the Public [3 minutes each, 9 minutes maximum per topic]**

**VI. Special Presentations**

- 1. LASO Funding Request - Tabled
- 2. Michele Hagggar - ISER
  - a. Accreditation 2019
  - b. 78 Writers
  - c. Accreditation is important because it ensures we meet student success, accredited degrees and certificates, transferable units and degrees, and financial aid.
  - d. Some areas of improvements the college has realized it needs.
    - i. Enhance instructional programs and student support services.
    - ii. Enhance and scale up the Promise Scholars Program.
    - iii. Re-imagine how GE courses can better serve students.
  - e. Between now and October
    - i. Open forums highlighting accreditation talking point. (Students can be included).

**VII. Reports [2 minutes each]**

- a. Executive Council
  - i. Rayne
    - 1. If you are a STEM major and staying in Skyline for Fall 2019, there's a scholarship available. There will be 45 scholarships available, 15 scholarships of \$4000, 15 scholarships of \$3500 and 15 scholarships of \$3000. Let Rayne know if you are interested.
- b. Senators
  - i. Stress Less Week happening the week of May 6th - 9th. Kickoff Event May 6th in the Quad, 10AM -1PM.
  - ii. Grab & Go Lunches began yesterday. Recommendation to promote this more on campus.
- c. Associate

- d. Advisors
  - i. Skyline had 2 candidates for Student Trustee. CSM & Canada did not have any.
- e. Student Trustee

**VIII. Committee Reports [5 minutes each]**

- a. Region/State
- b. District
  - i. District Participatory Governance made revisions over policies. Discussion on Classified Employees.
- c. College
- d. ASSC Committees

**IX. Unfinished Business**

1. ASSC Elections

- a. Faculty/Staff Outreach
  - i. Amory is going to be reaching out to faculty for “Nominations”. If professors have students in their classes who they think would be fit to be part of the ASSC. They would let Amory know and we can follow up with them.
- b. Publicity
  - i. Posters & Yard Signs
  - ii. Skyline View
- c. Classroom Announcements
  - i. CC Margarita & Rayne when you email professors.
    - 1. Sara sent out an email script of how the announcements will look like.
- d. Campus Event
  - i. Election Board has meet and discussed advertisement, rules, prizes, and etc.
  - ii. Prize recommendation to give out apple products.
- e. Meet Candidates/Debate
  - i. April 18.
  - ii. Please attend if you can. There would be an opportunity to ask questions.

2. Programming

- a. Day of Silence
  - i. Sign up sheet going around.
  - ii. Location would be in the Multicultural Center

from 11AM-1PM.

- iii. During the event they would have 10 minutes of silence. At the time they would be playing a short video to educate people of the purpose of Day of Silence.

b. AAPI Events

i. AA

- 1. Ragala showcase

- a. April 15th.

ii. PI

- 1. May 2nd Movie Screening in Bld. 6-202.

- a. 11AM-1PM & 2PM-4PM

- b. SAGA would be present to lead the discussion after the movie.

- 2. May 15th 12pm

- a. Need models to help show the elaborate outfits that would be provided.

c. Ramadan

- i. May 8th in FSD informing students on the month of Ramadan.

- ii. Let Ryan and Sara know if you are interested

**X. New Business**

1. Appointments

a. Appointment for President

- i. Zaw moved Sara to succeed the President position, 2nd by Alejandro

1. Votes

- a. Yes: 13

- b. No: 0

- c. Abstain: 0

- ii. Cassidy moved Rayne to be appointed for Vice President, 2nd by Cassandra

1. Votes

- a. Yes: 11

- b. No: 1

- c. Abstain: 1

2. Free Speech Info Group

- a. April 15

- i. ASSC will be tabling on Monday, 8:30 AM - 2:30 PM and will be giving away free speech packets
- ii. Gideons will be coming to campus on April 15

3. Recruitment for Requested Advisory Committees

- a. ILT
  - i. Instructional Leadership Advisory Team
- b. SSCT
  - i. Student Services Advisory Committee
- c. Student Advocacy Board
  - i. Table to the next meeting

4. Programming 19/20

- a. SOCC Engagement
- b. Calendar
  - ii. Table to the next meeting

- XI. Hearing from the Public**
- XII. Future Agenda Items**
- XIII. Adjournment 5:26PM**