



ASSC Council Meeting Agenda

Date: Tuesday, March 15, 2022

Time: 4:00 PM - 6:00 PM

Location: Zoom Meeting I.D. 650 738 4275

Link: smccd.zoom.us/j/6507384275

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [samnr@smccd.edu](mailto:samn@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

Advisors:

Executive Officers:

Alvin Gubatina Ryan Samn Marcella Escobar <u>SMCCD</u> <u>Student Trustee:</u> Ashley Garcia	President Vice President Commissioner of Activities Commissioner of Public Records Commissioner of Finance Commissioner of Publicity Commissioner of Communication Parliamentarian S.O.C.C. Liaison	Anthony Tran Angel Gomez Shannon Hoang Chantal San Felipe Max Yuensum Wong Michael France Sagum Glenn Robert Veloya Tara Grover Alysia Tanimura
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<u>Senators:</u>	Theresa Calingasan Caroline Cotton Jonthan Scott Marlon Villabos Grace Xu	Caitlin Collantes Jonathan Mariano-Smith x Chris Yuenkei Wong Win Shwe Yee
<u>Associate Senators:</u>	Allen Bustos	Andrew Yue-Jie Liu

- I. **Call to Order** - 4:05 pm
- II. **Roll Call** - Members absent : Jonathan Mariano-Smith
- III. **Approval of Agenda** - Angel and Max
- IV. **Approval of Minutes (if applicable)** - Angel and Win Shwe Ye
- V. **Special Presentations**
 1. Adrian Kubitzki - Possible Fundraiser for Ukraine
 - a. We need your help to help Ukrainian people start new lives in my beautiful country Poland and I would really appreciate if the community screaming College community will spread the fundraiser that I organized Among the members, students or faculty and any even small donation will make the difference.
 - b. GoFundme is under review
 - c. adriankubicki@berkeley.edu
 2. Monica Malamud - Study Abroad in Barcelona Summer 2022
 - a. 4 week program
 - b. Only one class needed to take, this class fills the C area six requirement
 - c. <https://www.smccd.edu/studyabroad/shortterm/barcelona2022.php>

- d. malamudm@smccd.edu
- 3. Jiries Kaileh - Engineering & Robotics Club Funding Presentation
 - a. Requesting \$1896 funds for t-shirts, wood bolts, a life vest, flags, boat certificate classes. gasless transportation, food and camping equipment.
- 4. Myanmar Student Union Club Presentation
 - a. Financial crisis, rampant inflation, communication censorship.
 - b. Psychological impacts: exploitive labor market leads to fear of losing visa
 - c. Asking for
 - i. Detailed demographic information of Myanmar Students on Campus (resident and non resident alike) (opportunity to partner with PRIE)
 - 1. [Burmese | Data on Asian Americans | Pew Research Center](#)
 - ii. Help students navigate
 - 1. Campus resources (opportunity to partner with Student Services)
 - a. Employment
 - 2. Legal Resources
 - a. In talks with Refugee and Immigrants Transition
 - d. Contact: zawminkhant@my.smccd.edu
 - e. [Myanmar Student Union Presentation](#)

VI. Reports

- 1. Advisor Reports
 - a. Alvin
 - 1. NCORE Updates
 - a. Need four ASSC representatives by next week.
 - b. High profile, roles and responsibilities after the trip happens
 - c. Alvin is open to writing recommendations for those students that want to attend with our school delegation. just so we can have more of us there in terms of experiencing Ncore
 - 2. Training w/ Justine on Friday 3/18 - Food Choices (ezcater)
 - a. Rotisserie chicken from the green enchilada.
 - b. Ryan
 - 1. L.A. Trip Meeting Update
 - a.
 - 2. Elections Updates
 - a. Find referrals for the next student council
 - c. Marcy
- 2. Student Trustee
 - a. SB 893 - reduce and eliminate enrollment fees for San Mateo County residents.
 - i. provide non academic, financial support to SMCCD students.
 - ii. the bill only applies to San Mateo County and includes restrictions on the on the on the amount of tuition that has taken off and financial aid to only as San Mateo county residents
 - 3. Executive Council - no reports

4. Senators & Associate Senators - no reports
5. Committees
 - a. State Level
 - b. District Level
 - c. Compendium of Committees (Campus Level)
 - i. Academic Senate
 - ii. Accreditation Oversight Committee
 - iii. Advisory Committee for Employee Development (ACED)
 - iv. Art on Campus Committee
 - v. Campus Auxiliary Services Advisory Committee
 - vi. College Governance Council
 - vii. Curriculum Committee
 - viii. Design Team
 - ix. District Finance Committee
 - x. District Participatory Governance Committee (DPGC)
 - xi. District Student Council (DSC)
 - xii. Educational Policy Committee
 - xiii. Health & Safety Committee
 - xiv. Institutional Effectiveness Committee
 - xv. SPARC
 - xvi. Student Equity, Equal Employment, and Diversity Committee (SEED)
 - xvii. Technology Advisory Committee
 - d. Sub-Committees/Other

VII. Appointments

VIII. Old Business Items

1. Calendars/Programming
 - a. Women's History Month
 - i. Women in STEM panel
 1. <https://smccd.zoom.us/j/86031329996>
 - ii. Women Communication Empowerment Workshop 9-11 am in ASSC room
 - iii. <https://docs.google.com/forms/d/e/1FAIpQLSdCWz3V4ETUDi47paWSwCLZ-KfOcJnp9SKjLc3pKsnNjjZOHA/viewform>
 - b. Midterm Support
 - i. [ASSC Tabling Sign Up](#)
 - c. Asian American Pacific Islander Heritage Month
 - i. Dates were set for collaboration with ISP for the Water Festival, Asian American community discussion, Lane Wilkins discussion, and Samona and Tongan groups for dance entertainment.
 - ii. Possibly add a Myanmar Student Union education series
2. Vote to Approve Funding
 - a. ERC Club Funding Request \$1896
 - i. Motioned by : Grace Xu and seconded by, Tara Grover
 - ii. Yes (11), Abstain (3), No (0)

iii. \$1,896 voting request approved

IX. New Business Items

1. Vote to Approve Funding:

- a. \$4000 for Kim Lewis, Women's History Month WMLA Jazz Performer
- b. Motioned by Angel, 2nded by Caroline - Yes (11), Abstain (3), No (0)

X. Announcements & Hearings from the Public

XI. Adjournment - 6:01 pm