



## ASSC Council Meeting Agenda

**Date: Tuesday, May 3, 2022**

**Time: 4:00 PM - 6:00 PM**

**Location: Zoom Meeting I.D. 650 738 4275**

**Link: [smccd.zoom.us/j/6507384275](https://smccd.zoom.us/j/6507384275)**

The public is invited and encouraged to attend and participate in all meetings of the Associated Students of Skyline College. Meetings are open to the public and the public may address the council on non-Agenda items during the 'Announcements & Hearing from the Public' item on the Agenda; however, the council cannot take any action on these items until they are posted on an Agenda. Requests for agenda items may be submitted via e-mail to either [samnr@smccd.edu](mailto:samnr@smccd.edu) or the Commissioner of Public Records (contact info found on our website). Funding request forms must be submitted a minimum of four (4) weeks in advance. Members of the public may participate in discussions only when recognized by the chair.

**Advisors:**

**Executive Officers:**

Alvin Gubatina Ryan Samn Marcella Escobar  <b><u>SMCCD</u></b> <b><u>Student Trustee:</u></b> Ashley Garcia	President Vice President Commissioner of Activities Commissioner of Public Records Commissioner of Finance Commissioner of Publicity Commissioner of Communication Parliamentarian S.O.C.C. Liaison	Anthony Tran Angel Gomez Shannon Hoang <i>Vacant</i> Max Yuensum Wong Michael France Sagum Glenn Robert Velaya Tara Grover Alysia Tanimura
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<b><u>Senators:</u></b>	Theresa Calingasan Caroline Cotton Jonathan Scott Marlon Villalobos Grace Xu	Caitlin Collantes Jonathan Mariano-Smith  Chris Yuenkei Wong Win Shwe Yee
<b><u>Associate Senators:</u></b>	Allen Bustos	

- I. **Call to Order - 4:07 pm**
- II. **Roll Call**
  - A. Absent: Glenn Robert Velaya, Caitlin Collantes, Grace Xu, Win Shwe Yee
- III. **Approval of Agenda**
  - A. Angel
  - B. Michael
- IV. **Approval of Minutes (if applicable)**
  - A. Marlon
  - B. Angel
- V. **Special Presentations**
  1. Ingrid Vargas - SPARC Presentation for Educational Master Plan
    - a. Goals: increase student enrollment by being responsive to the communities we serve, create an equitable educational environment ensuring all students have the support and resources needed
    - b. What do students need that we don't provide?

- c. Google Doc to add your feedback:  
[https://docs.google.com/document/d/1D1QYzjtOh-NOKwPH3AGAUYTzWx8sLFWS-7F\\_wMdzJ1E/edit](https://docs.google.com/document/d/1D1QYzjtOh-NOKwPH3AGAUYTzWx8sLFWS-7F_wMdzJ1E/edit)

## VI. Reports

### 1. Advisor Reports

- a. Alvin
    1. NCORE Updates - None
    2. Check-in Meetings
      - a. Communicate, let Alvin know if you cannot make it or need a reschedule
    3. Support Chantal - check in with her
    4. End of Year Celebration Discussion - 5/17
      - a. Jamboard  
[https://jamboard.google.com/d/1zEmqCo\\_Kgr7OkebUrPTyPKB3QHN2GgeVrgoGtCTRnqU/viewer?f=0](https://jamboard.google.com/d/1zEmqCo_Kgr7OkebUrPTyPKB3QHN2GgeVrgoGtCTRnqU/viewer?f=0)
  - b. Ryan - jury duty
  - c. Marcy
2. Student Trustee
  3. Executive Council
    - a. Shannon Hoang - Title IX Initiative
  4. Senators & Associate Senators
    - a. Marlon
      - i. Funding request for ERC event

### 5. Committees

- a. State Level
- b. District Level
- c. Compendium of Committees (Campus Level)
  - i. Academic Senate
  - ii. Accreditation Oversight Committee
  - iii. Advisory Committee for Employee Development (ACED)
  - iv. Art on Campus Committee
  - v. Campus Auxiliary Services Advisory Committee
  - vi. College Governance Council
  - vii. Curriculum Committee
  - viii. Design Team
  - ix. District Finance Committee
  - x. District Participatory Governance Committee (DPGC)
  - xi. District Student Council (DSC)
  - xii. Educational Policy Committee
  - xiii. Health & Safety Committee
  - xiv. Institutional Effectiveness Committee
  - xv. SPARC
  - xvi. Student Equity, Equal Employment, and Diversity Committee (SEED)
  - xvii. Technology Advisory Committee

d. Sub-Committees/Other

**VII. Appointments**

**VIII. Old Business Items**

1. Calendars/Programming
  - a. Asian American Pacific Islander Heritage Month
2. Vote to Approve Funding
  - a. Skyline Bookstore Receipt for \$2938 for March 2022

**IX. New Business Items**

**X. Announcements & Hearings from the Public**

**XI. Adjournment - 5:03 PM**